FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 63250.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16th DAY OF October 1978.

Notary Public

MY COMMISSION EXPIRES: April 26, 1981

(AFFIX SEAL)

This Instrument Was Prepared By
DENNEY, LACKEY & CHERNAU
218 Third Avenue North
Nashville, Tennessee 37201
NAME ADDRESS

THIS INSTRUMENT WAS PREPARED BY

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| James Lambert Close (NAME) | Fidelity Federal Savings & Loan Assn. (NAME) | 136 - 14 |
| 664 Lake Terrace Drive (STREET ADDRESS OR ROUTE NUMBER) | 401 Union Street (STREET ADDRESS) | Par. 129 &c |
| Nashville, Tennessee 37217 (CITY) (STATE) (P. O. ZIP) | Nashville, Tennessee 37219 (CITY) (STATE) (ZIP) | 21 62886 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, A. J. JOHNSON and wife Gail Johnson

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JAMES LAMBERT CLOSE AND WIFE, SALLY FRAKER CLOSE

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 60 on the Plan of Castlegate Subdivision, Revised, Section 2-A, of record in Book 5200, page 10, said Register's Office.

Said Lot No. 60 fronts 89.00 feet on the easterly side of Lake Terrace Drive and runs back 189.17 feet on the northerly line and 179.34 feet on the southerly line to a line in the rear which measures 99.18 feet thereon.

Being part of the same property conveyed to A. J. Johnson by deed from K & W, Inc. of record in Book 5224, page 986, Register's Office for Davidson County, Tennessee.

unimproved ( )
This is improved ( ) property, known as 664 Lake Terrace Drive Nashville 37217
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of October, 1978

A. J. Johnson

Gail Johnson

STATE OF TENNESSEE
Davidson County

BOOK 5352 PAGE 27

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named A. J. Johnson and wife Gail Johnson

the bargainor s, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16th day of October 19 78

Commission expires April 28, 1981

Liana M. Clifton
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

51477-8

WARRANTY DEED

FROM A. J. Johnson

TO James Lambert Close and wife, Sally Fraker Close

E 94886

IDENTIF. REFERENCE

OCT 17 4 01 PM '78

FELIX J. ... REGISTER
DAVIDSON ... TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

| | | | | | |
|---|---|---|---|---|---|
| OCT 17 78 | CONV | 63,250.00 | | | |
| OCT 17 78 | S'TAX | | B* | 164.32 | |
| OCT 17 78 | PR'FEE | | B* | .50 | |
| OCT 17 78 | W'DEED | | B* | 4.00 | * 168.82 |