STATE OF TENNESSEE }
COUNTY OF Davidson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 45,200.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 17TH DAY OF NOVEMBER, 1978.

Notary Public

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY
LEON SHARBER, ATTORNEY, HERMITAGE PROFESSIONAL MALL, HERMITAGE, TENNESSEE 37076
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Peter W. Perkins (NAME)	Western Pacific Financial Corporation (NAME)	173-1
217 Cedarview Drive (STREET ADDRESS OR ROUTE NUMBER)	555 North "D" Street (STREET ADDRESS)	156
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	San Bernardino, CA 92402 (CITY) (STATE) (ZIP)	5DU61455

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Pacesetters Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Peter W. Perkins and wife Diana L. Perkins

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 37 on the Plan of Monte Carlo Estates, Section 2 B, of record in Plat Book 5050, Page 99, Register's Office for Davidson County, Tennessee.

BEING part of the same property conveyed to Pacesetters Builders, Inc., by deed of record in Book 5275, Page 981, Register's Office for Davidson County, Tennessee.

RESTRICTIVE covenants of record in Book 5196, Page 649, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing easements of record.

This is improved (XX) unimproved ( ) property, known as 217 Cedarview Drive (House Number / Street) Antioch, TN 37013 (P. O. Address / City or Town / Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever: and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 17TH day of NOVEMBER, 19 78

Jean L Hall

BOOK 5367 PAGE 544

STATE OF TENNESSEE }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE }
County of Davidson }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Jim L. Hall and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the Secretary-Treasurer and _____ respectively of the Pacesetters Builders, Inc. the within named bargainor, a corporation, and that (he) (they) as such Secretary-Treasurer and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Jim L. Hall as such Secretary-Treasurer, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Hermitage on this the 17TH day of NOVEMBER, 19 78.

My commission expires 1-21-81

_____
Notary Public

F. 0. 1. 7. 8 0.

WARRANTY DEED

FROM

Pacesetters Builders, Inc.

TO

Peter W. Perkins

IDENTIF. REFERENCE

Nov 27 10 15 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

NOV27 78	CONV	45,200.00			
NOV27 78	S'TAX		B*	117.52	
NOV27 78	PR'FEE		B*	.50	
NOV27 78	W'DEED		B*	4.00	* 122.02

Return to:
LEON SHARBER, ATTORNEY
HERMITAGE PROFESSIONAL MANAGEMENT
HERMITAGE, TENNESSEE 37076