BOOK 5368 PAGE 814 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $51,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 21 DAY OF November, 1978

Notary Public

MY COMMISSION EXPIRES: 5-6-79

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Earl J. Porter, Jr., Attorney, 214 Third Ave. N, Nashville, Tenn. 37201
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| H. D. Lassiter, Et Al (NAME) | Same (NAME) | Map 72-5 |
| 101 Lucinda Lane (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Parcel 52 |
| Hendersonville, Tn. 37075 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | 12DA-51820 |

Mail

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ J. J. & B., Inc. a Tennessee Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO H. D. Lassiter, James E. Lassiter & B. M. Lassiter, as tenants in common

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 1 on the Plan of Johnson Lumber Company & Portion of Space Park Subdivision, of record in Book 4715, Page 114, Register's Office for said County.

Said Lot No. 1 fronts 99.93 feet on the northerly side of North Hill Drive and runs back between lines 508.94 feet on the easterly line, which is a thrice broken line, and 554.42 feet on the westerly line, which is a thrice broken line, measuring 37.34 feet on the rear.

Being the same property conveyed to J. J. & B., Inc. by deed from Cecil T. Collins, unmarried, of record in Book 5077, Page 936, Register's Office for said County.

This is unimproved ( ) improved (X) property, known as 915 North Hill Drive, Nashville, Tennessee 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~my~~ hand ~~s~~ this 21 day of November, 1978

J. J. & B., INC.

BY: James A. Campbell, President

G. Dudley Phillips, Secretary

STATE OF TENNESSEE
Davidson County

BOOK 5368 PAGE 815

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared James A. Campbell and J. Dudley Phillips and _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Secretary respectively of the J. J. & B., Inc. the within named bargainor, a corporation, and that (he) as such President and Secretary (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said James A. Campbell as such President, and attesting the same by the said J. Dudley Phillips as such Secretary.

Witness my hand and official seal at office at NASHVILLE, TEN. on this the day of November, 19 78

My commission expires 8-8-79

Notary Public

NOTARY PUBLIC DAVIDSON COUNTY TENN.

WARRANTY DEED

FROM
J. J. & B., INC.

TO
H. D. LASSITER, JAMES E. LASSITER AND B. M. LASSITER

F. 0 2 3 6 3

IDENTIF. REFERENCE

Nov 29 11 57 AM '78

FELIX E. WILSON JR. REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

| | | | | | |
|---|---|---|---|---|---|
| NOV29 78 | CONV | 51,000.00 | | | |
| NOV29 78 | S'TAX | | B* | 132.60 | |
| NOV29 78 | PR'FEE | | B* | .50 | |
| NOV29 78 | W'DEED | | B* | 4.00 | * 137.10 |