BOOK 5378 PAGE 235

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 34,900.00

Donald R. Brewer
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16TH DAY OF DECEMBER, 19 78.

Notary Public

MY COMMISSION EXPIRES: 7/17/82

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Alan L. Saturn, Attorney, 20th Floor, 1st American Center, Nashville, TN 37238
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Donald R. Brewer (NAME) | Mercantile Mortgage Company (NAME) | MAP 162-4 |
| 4941 Shihmen Drive (STREET ADDRESS OR ROUTE NUMBER) | P.O. Box 14569 (STREET ADDRESS) | PAR 9 |
| Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP) | St. Louis, MO 63178 (CITY) (STATE) (ZIP) | SDU-55131 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, David Lee Gress and wife Lucille L. Gress

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Donald R. Brewer and wife Teresa J. Brewer

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot NO. 166 on the Plan of Antioch Park, Section 3, as of record in Book 4460, page 25, Register'S Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to David Lee Gress and wife, Lucille L. Gress, by deed from O. W. Cooper and wife, Helen E. Cooper and Joe V. Dobbs and wife, Buena N. Dobbs, of record in Book 5218, Page 55, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing restrictions and easements of record.

This is (unimproved ( ) improved (X)) property, known as 4941 Shihmen Drive (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 16TH day of DECEMBER, 19 78

David Lee Gress
David Lee Gress

Lucille L. Gress
Lucille L. Gress

STATE OF TENNESSEE
Davidson County

BOOK 5378 PAGE 236

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named David Lee Gress and wife Lucille L. Gress

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16TH day of DECEMBER, 19 78

Commission expires 10/17/82

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM
David Lee Gress

TO
Donald R. Frewer

F 0 6 5 4 4

IDENTIF. REFERENCE

DEC 22 12 08 PM '78

REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

| | | | | | |
|---|---|---|---|---|---|
| DEC22 78 | CONV | 34,900.00 | | | |
| DEC22 78 S'TAX | | | B* | 90.74 | |
| DEC22 78 PR'FEE | | | B* | .50 | |
| DEC22 78 | W'DEED | | B* | 4.00 | * 95.24 |