P.O. Box 2628, Nashville, Tn. 37219

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS:
FRANK F. GHERTNER, TRUSTEE	Third National Mortgage Company	9DZ 72801
c/o Ghertner & Company (NAME)	(NAME)	
J. C. Bradford Bldg.	P.O. Box 2628	
(STREET ADDRESS OR ROUTE NUMBER) Nashville, Tenn. 37219	(STREET ADDRESS) Nashville, Tenn. 37219	BOOK 5386 PAGE 708
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

SPECIAL **WARRANTY DEED**

For and in consideration of the sum of TEN AND NO/100ths ($10.00) DOLLARS

cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged,

THIRD NATIONAL MORTGAGE COMPANY

JAN 18 79	CONV	70,500.00			
JAN 18 79	S'TAX		B*	183.30	
JAN 18 79	PR'FEE		B*	.50	
JAN 18 79	W'DEED		B*	4.00	* 187.80

have bargained and sold, and by these presents do transfer and convey unto the said FRANK F. GHERTNER, TRUSTEE WITH FULL POWERS TO MORTGAGE, SELL, TRANSFER OR CONVEY WITHOUT THE JOINDER OF ANY BENEFICIARY

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

A certain Condominium apartment being described as follows, to wit:

Unit no. 112 in a Horizontal Property Regime located on the Plan of Harpeth Trace Condominiums of record in Book 5050, Page 47, said Register's Office, to which plan reference is hereby made for a more complete description of said Lot.

TOGETHER WITH each and all of the rights, privileges, and appurtenances thereunto belonging, as set forth in Master Deed recorded in Book 5116, Page 751, Register's Office for said County, and Plan and Administrative By-Laws as attached thereto, including without limitation such Unit's undivided percentage interest in the land and general common elements;

SUBJECT, HOWEVER, to all of the provisions, conditions, restrictions, options, burdens and undertakings contained in the Master Deed, the Plan and Administrative By-Laws, thereunto attached, and to the rules and regulations.

SUBJECT FURTHER, to all the provisions, conditions, restrictions, burdens and undertakings contained in a certain Declaration of Covenants and Restrictions contained in the Charter of the Harpeth Trace Services Association of record in Book 5120, Page 199, and to which further reference is made in Book 5120, Page 918, Register's Office for said County.

SUBJECT FURTHER to established easements in favor of other unit owners, and all sewer, water electrical, telephone, and other utility easements now established over, through or upon the property and building thereon, or to serve some or all of the units therein, and real estate taxes for the current year.

Being the same property as that conveyed to Third National Mortgage Company by deed from Charles Phillip Lowe, of record in Book 5331, Page 198, said Register's Office.

unimproved ( )
This is improved (X) property, known as 112 Harpeth Trace Drive
(House Number) (Street)
Nashville, Tennessee 37221
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, claiming, by, through or under the said undersigned.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 17th day of January, 19 79.

THIRD NATIONAL MORTGAGE COMPANY

BY: Executive Vice President

BOOK 5386 PAGE 709

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19___.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF Davidson

Before me, Sonja Maurer, a Notary Public of the State and County aforesaid, personally appeared David L. Battis and _____ with whom I am personally acquainted, and who, upon oath, acknowledged _____ to be Ex. Vice Pres. and _____ respectively of the Third National Mortgage Company, the within named bargainor, a corporation, and that DAVID L. Battis as such Ex. Vice Pres. and _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said DAVID. L. Battis as such Ex. Vice Pres. and attesting the same by the said _____ as such _____.

Witness my hand and seal, at office in Nashville, Tennessee this 17th day of January, 19 79.

Sonja Maurer Notary Public

Commission expires 5-20-81

STATE OF TENNESSEE
COUNTY OF Davidson

The actual consideration for this transfer or value of property (whichever is greater) is $ 70,500.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Frank T. Hunter, trustee

Sworn to and subscribed before me
this 17th day of January, 19 79.

My commission expires 5-20-81 Notary Public Sonja Maurer

This instrument was prepared by: see front	
Name	Address

WARRANTY DEED

FROM

TO

F. 1. 0 2 7. 6

IDENTIF. REFERENCE

JAN 18 12 40 PM '79

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219