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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 58,400.00

Philip Charles Terrana
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 12th DAY OF January 1979.

Ann M. Neil
Notary Public

MY COMMISSION EXPIRES: 7-18-82

(AFFIX SEAL)

This instrument prepared by:
GULLETT, STELLE, SANFORD & ROBINSON
230 Fourth Ave. N., Nashville, TN 37219

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Philip Charles Terrana et ux (NAME)	~~SEND TAX BILLS TO:~~ (NAME)	64-4
109 Woodside Court (STREET ADDRESS OR ROUTE NUMBER)	Home Federal S & L Association (STREET ADDRESS) 230 - 4th Avenue No.	Par 7 Jr
Old Hickory, Tennessee 37138 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHN COOK AND ALLEN EARPS

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO PHILIP CHARLES TERRANA AND WIFE, LINDA P. TERRANA

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 19 on the Plan of Woodside Section I, as of record in Book 5050, page 75, said Register's Office, to which plan reference is hereby made for a more complete description.

Being the same property conveyed to John Cook and Allen Earps by deed from Ben Merritt and wife, Bonnie R. Merritt d/b/a Ben Merritt Construction Company of record in Book 5288, page 160, said Register's Office.

This conveyance is made subject to encumbrances of record.

unimproved (X)
This is improved ( ) property, known as Lot 19, Woodside S/D Old Hickory, Tennessee 37138
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 12th day of January, 19 79

John Cook
JOHN COOK

Allen Earps
ALLEN EARPS

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named

JOHN COOK AND ALLEN EARPS

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 12th day of January, 19 79.

Commission expires 11-15-82

Ann M Mills
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

Loan# 600,831-3
RETURN TO HOME FEDERAL

WARRANTY DEED

FROM

JOHN COOK AND

ALLEN EARPS

TO

PHILLIP CHARLES TERRANA
ET UX
LINDA P. TERRANA

F. I. 2 8 3 0

IDENTIF. REFERENCE

FEB 5 3 18 PM '79

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.