BOOK 5394 PAGE 440

2514 02/12 131.64- CHECK

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 48,900.00

William Martin Roberts
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 9th DAY OF February, 1979

Barbara E. Kuykendall
Notary Public

MY COMMISSION EXPIRES: 10-2-82

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Larry L. Westbrook, Attorney, P. O. Box 15324, Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
William Martin Roberts, et ux (NAME)	Security Federal Savings (NAME)	150-3
3309 Country Way Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 15917 (STREET ADDRESS)	Part 98 Ls
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, TN 37215 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Randall Phillips Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO William Martin Roberts and wife, Kathy Pepper Roberts

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 84 on the Plan of "The Country" Section Three of record in Book 5200, page 441, Register's Office for said County.

Said Lot No. 84 fronts 80.0 feet on the southerly margin of Country Way Road and extends back between lines 154.16 feet on the westerly line and 144.07 feet on the easterly line to a line on the rear on which it measures 80.63 feet.

Being the same property conveyed to Philhall Corporation and Randall Phillips Builders, Inc. by deed from Robert Leland Henley and wife, Dearah Hill Henley of record in Book 4684, page 351, said Register's Office; the said Philhall Corporation having conveyed its one half interest to Randall Phillips Builders, Inc. by deed of record in Book 5077, page 462, Register's Office of Davidson County, Tennessee.

This is unimproved ( ) improved (X) property, known as 3309 Country Way Drive, Antioch, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand --- this 9th day of February, 1979

RANDALL PHILLIPS BUILDERS, INC. by:

Lunsford M. Hollins Jr.

Lunsford M. Hollins, Jr.
Vice President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____, the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. (his oath) upon (himself) acknowledged to be the Vice President of the Randall Phillips Builders, Inc. the within named bargainor, a corporation, and that (he) as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President.

Witness my hand and official seal at office at Nashville, Tennessee on this the 9th day of February, 1979.

My commission expires 10-24-81

Barbara S. Kirkendall
Notary Public

Mail Env.

F. 1. 3. 7. 5. 3.

IDENTIF. REFERENCE

FEB 12 2 00 PM '79

FELIX Z. WILSON ET REGISTER
DAVIDSON COUNTY, TENN.

WARRANTY DEED

FROM

Randall Phillips Builders, Inc.

TO

William Martin Roberts, et ux

Compliments of
Chicago Title Insurance Company
First Floor — First American Center

Phone 255-4631
NASHVILLE, TENNESSEE 37208