ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS
JOHN G. LOGAN, III	FIDELITY FEDERAL SAVINGS & LOAN	
(NAME)	(NAME)	
	401 Union Street	103-10
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
	Nashville, Tennessee	18
(CITY) (STATE) (ZIP CODE)	CITY (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of ----------Ten and No/100----------
----------($10.00)----------DOLLARS

and other good and valuable consideration, the receipt of which is hereby acknowledged, including the assumption of a note dated April 8, 1977, in the original principal amount of $35,500.00 payable to Fidelity Federal Savings and Loan Association of Nashville, Tennessee, of record in Book 5134, Page 411, Register's Office for Davidson County, Tennessee. Reference is made to said note for the terms and conditions contained therein.

We, Michael Craig Mullen and wife, Margaret Caldwell Mullen

have bargained and sold, and by these presents do transfer and convey unto the said John G. Logan, III,

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being Lot No. 37 on the Plan of Brookside Courts, Addition No. 3, as of record in Book 1835, Page 107, Register's Office for Davidson County, Tennessee.

Said Lot No. 37 fronts 73.6 feet on the southerly side of Branch Creek Road and extends back 142.7 feet on the northeasterly line and 143.5 feet on the westerly line to a broken line in the rear measuring 133.3 feet thereon.

Being part of the same property conveyed to Andrews Properties, Inc., by deed from Nelson C. Andrews and wife, Sue Andrews, of record in Book 5107, Page 420, Register's Office for Davidson County, Tennessee.

Together with an easement as set out in a Deed of Easement in Book 5134, Page 409, said Register's Office, for driveway purposes over and across that portion of Lot No. 38 and Lot No. 36, on the Plan of Brookside Court, Addition No. 3, and more particularly described in Exhibit "A" attached hereto.

unimproved ( )
This is improved (X) property, known as 728 Branch Creek Road
(House Number) (Street)
Nashville, Tennessee
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this _____ day of _____, 19 79.

x Michael Craig Mullen
MICHAEL CRAIG MULLEN

Margaret Caldwell Mullen
MARGARET CALDWELL MULLEN

BOOK 5396 PAGE 208

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Michael Craig Mullen and wife, Margaret Caldwell Mullen

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this ____ day of February, 19 79.

My commission expires 10/17/82 Notary Public Bettie Grace Dutton

STATE OF TENNESSEE
COUNTY OF _____

Before me, _____, a Notary Public of the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted, and who, upon oath, acknowledged _____ to be _____ and _____ respectively of the _____, the within named bargainor, a corporation, and that _____ as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said _____ as such _____ and attesting the same by the said _____ as such _____.

Witness my hand and seal, at office in _____, this _____ day of _____, 19____.

_____ Notary Public

Commission expires _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ $55,750.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

_____

Sworn to and subscribed before me
this 16th day of February, 19 79.

My commission expires 10/17/82 Notary Public Bettie Grace Dutton

This instrument was prepared by:

GRISSIM & SHORT, Attorneys	1400 American Trust Building	Nashville, Tennessee
Name		Address

WARRANTY DEED

FROM MICHAEL CRAIG MULLEN and wife, MARGARET CRAWFORD MULLEN

TO JOHN G. LOGAN, III

F. 14577.

IDENTIF. REFERENCE

FEB 16 2 22 PM '79

R. W. WILSON, REGISTER
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219

3660 02/16 151.32- CHECK

EXHIBIT "A" BOOK 5396 PAGE 209

LOT NO. 38

Beginning at a point on the southerly margin of Branch Creek Road said point being the common front corners of Lots No. 37 and 38; thence running with the margin of said road eastwardly 5 feet, more or less, to a point; thence running southwardly 15.8 feet, more or less, to a point; thence running northwestwardly 15 feet, more or less, to a point of beginning.

LOT NO. 36

Beginning at a point on the southerly margin of Branch Creek Road, said point being the common front corner of Lots No. 36 and 37; thence running with said margin of said road, westwardly 5 feet, more or less, to a point; thence leaving said road, southeastwardly 15.8 feet, more or less, to a point; thence northwestwardly 15 feet, more or less, to the point of beginning.