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FORM NO. WD-1

3643 02/20 119.00- CHECK

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 43,800.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14th DAY OF February 19 79.

Notary Public

MY COMMISSION EXPIRES: May 13, 1979

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
David E. Mead, Attorney 101 Cumberland Ave., Suite 101 Madison, Tenn. 37115
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Maggie C. Chandler ~~Corinne E. Satterfield~~ (NAME) Lester Chandler, Jr. ~~1604 Linden Avenue~~ (STREET ADDRESS OR ROUTE NUMBER) Nashville, Tn. 37212 (CITY) (STATE) (P. O. ZIP)	The Galbreath Mortgage Company (NAME) 101 East Town Street (STREET ADDRESS) Columbus, Ohio 43215 (CITY) (STATE) (ZIP)	104-16 364 22W 10140

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BOOKER T. GILLESPIE AND WIFE, BEULAH GILLESPIE

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO MAGGIE C. CHANDLER, CORINNE E. SATTERFIELD AND LESTER CHANDLER, JR., AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being the easterly one-half of Lot No. 52 on the Map of Belmont Land Company's Plan, of record in Book 421, page 34, Register's Office for said County.

Said part of Lot No. 52 fronts 50 feet on the north side of Linden Avenue and runs back between parallel lines 169 feet to an alley.

Being the same property conveyed to the within named grantors by deed from Roy H. Shaub and Mary Letta Shaub of record in Book 3928, page 169, Register's Office for Davidson County, Tennessee.

This is unimproved (X) improved ( ) property, known as 1604 Linden Avenue, Nashville, Tennessee 37212
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 14th day of February, 19 79

Booker T. Gillespie
BOOKER T. GILLESPIE

Beulah Gillespie
BEULAH GILLESPIE

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Booker T. Gillespie and wife, Beulah Gillespie

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 14th day of February 19 79

Commission expires May 13, 1979

W. K. Georgas, Jr.
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

WARRANTY DEED

FROM
Booker T. Gillespie, et ux

TO
Chandler/Chandler/Satterfield

F. 1 4 7 4 2

IDENTIF. REFERENCE

FEB 20 10 37 AM '79

REGISTER
DAVIDSON COUNTY, TENN.

Register, please return to:

American Escrow Company, Inc.
Suite 209 Cumberland Bldg.
101 Cumberland Avenue
Nashville, Tennessee 37115