Tax Parcel No. 119-1 135
Field Book No. 6DA-16024

AT 197 A-GL
Rev. 3-26-69
Tenn. (FHA)

NAME & ADDRESS OF NEW OWNER:
Secretary of Housing & Urban Development
451 7th Street
Washington, D.C. 20410

NHAC # 454973-01
FNMA No. 1-41-828305-8
FHA No. 483-062302-203
MORTGAGOR RUSSELL, Larry

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

BOOK 5404 PAGE 326

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., her successors and assigns, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to-wit: BEING Lot No. 62 on the Plat of G. P. Rose's Property as of record in Book 547, page 74, Register's Office for said County.

SAID Lot No. 62 fronts 53 feet on the westerly margin of Wickson Avenue and runs back between parallel lines 150 feet to a dead line.

This is improved property known as: 2207 Wickson Avenue, Nashville, Tennessee 37211.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5392, Page 373, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, her successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 23rd day of February, 1979, by its _____ Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
Vincent H. Nelson Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, M. M. Howard, a Notary Public within and for the State and County aforesaid, personally appeared Vincent H. Nelson, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be _____ Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such _____ Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____ Vice President.

Witness my hand and seal at office, this 23rd day of February, 1979.

M. M. Howard
Notary Public, Georgia at Large

This instrument was prepared by:
Name:
Address:

My Commission Expires:

(SEAL)

Notary Public, Georgia, State At Large
My Commission Expires June 16, 1980

2-267-G9

This instrument prepared by
STEPHENSON, LACKEY AND WAITE
First Federal Building
Nashville, Tennessee 37219

8118 03/12 4.00- CHECK

F. I. 8. 0. 6. 5.

BOOK 5404 PAGE 327

IDENTIF. REFERENCE

MAR 12 3 00 PM '79

FELIX E. DELK JR. REGISTER
DAVIDSON COUNTY, TENN.