New owner
Veterans Administration
110 9th Avenue South
Nashville, Tn. 37203

Tax bill
Same

20W-249
71-15
465

AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

FNMA No. 1-41-818784-0
VA No. LH 215,538 Tn
MORTGAGOR Robert E. Cole
NMC Loan No. 042733

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

BOOK 5425 PAGE 577

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the **ADMINISTRATOR OF VETERANS AFFAIRS**, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, two-wit:

Land in Davidson County, Tennessee, being the northerly 17 feet of Lot No. 32 and the southerly 27 feet of Lot No. 33 on the Plan of Sharpe and Horn's First Addition to Northeast Nashville, as of record in Book 57, Page 152 REgister's Office for said County.
Said parts of Lots Nos. 32 and 33 front together 44 feet on the westerly side of North Fourth Street or Lischey Avenue, and run back between Parallel lines 160 feet, more or less, to an alley.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 5419, Page 721, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 13th day of April, 19 79, by its Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Robert A. Chambers
Robert A. Chambers Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Michele D. Veal, A Notary Public within and for the State and County aforesaid, personally appeared Robert A. Chambers with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 13th day of April, 19 79.

Michele D. Veal
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

Notary Public, Georgia, State at Large
My Commission Expires Aug. 10, 1982

This instrument was prepared by:
PREPARED BY:
Name: SIDNEY M. KATZ, ATTY.
Address: 4041 KNIGHT ARNOLD RD.
MEMPHIS, TENNESSEE 38118

B116 04/24 4.00- CHECK

BOOK 5425 PAGE 578

F.25722

IDENTIF. REFERENCE

APR 24 3 28 PM '79

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Please file.
Eddye & Sarah Oliver