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BOOK 5451 PAGE 403

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $80,000.00

Jack L Hooper
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 15th DAY OF June 19 79

Gail [illegible]
Notary Public

MY COMMISSION EXPIRES: April [illegible], 19[illegible]
(AFFIX SEAL)

This instrument prepared by:
GULLETT, SANFORD & ROBINSON
230 Fourth Avenue North
Nashville, Tennessee 37219

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jack L. Hooper, et ux. (NAME)	Home Federal S & L Assn. (NAME)	Map 149
159 C Una-Antioch Pike (STREET ADDRESS OR ROUTE NUMBER)	230 4th Avenue, North (STREET ADDRESS)	P/o Par 20.00
Antioch, Tenn. 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, Tenn. 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, THE WAY HOME FOR CHILDREN, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JACK L. HOOPER AND WIFE, JOAN S. HOOPER

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in the 2nd Civil District of Davidson County, Tennessee, being described according to a survey by Stanford and Associates, Inc., dated June 14, 1979 as follows:

Beginning at a concrete monument on the west R.O.W. of Una-Antioch Pike, said monument being approximately 1,563 ft. South of Richards Rd.; thence S 23° 15' W 169.68 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin; thence S 22° 15' W 60.00 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin; thence S 29° 48' 09" W 157.00 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin, being the northeast corner of the property conveyed to Third National Bank by deed of record in Book 5226, page 150, said Register's Office; thence leaving said Una-Antioch Pike, N 89° 08' 23" W 264.26 ft. to an iron pin; thence N 87° 23' 03" W 106.25 ft. along an existing fence line to an iron pin; thence N 84° 59' 26" W 186.86 ft. to an iron pin; N 84° 10' W 186.86 ft. to an iron pin; thence N 84° 10' W 223.00 ft. to an iron pin; thence N 22° 00' E 197.35 ft. to an existing concrete monument; thence N 47° 54' 21" E 224.09 ft. along a line common with Debra Heights Subdivision, Section III, to an existing concrete monument; thence N 32° 13' 21" E 105.00 ft. to an iron pin; thence N 15° 46' 18" E 86.85 ft. to an iron pin; thence S 71° 48' 54" E 659.21 ft. to point of beginning, containing 7.7975 acres, more or less.

Being part of the same property conveyed to The Way Home for Children, Inc. by deed from John E. Bodin and wife, Corrine Bodin of record in Book 4977, page 333, Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (XX) property, known as 159 C Una-Antioch Pike, Antioch, Tenn. 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 15th day of June, 19 79

THE WAY HOME FOR CHILDREN, INC.

BY Donald P. Frensley

Donald P. Frensley, President

STATE OF TENNESSEE
Davidson County

BOOK 5451 PAGE 404

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Donald P. Frensley and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the President and _____ respectively of the THE WAY HOME FOR CHILDREN, INC. the within named bargainor, a corporation, and that (he) (they) as such President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Donald P. Frensley as such President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tenn. on this the 15th day of June, 1979.

My commission expires April 7, 1980

Hal Amorette
Notary Public

WARRANTY DEED

FROM THE WAY HOME FOR CHILDREN, INC.

TO Jack L. Hooper and wife, Joan S. Hooper

F. 3 5 1 1 7.

IDENTIF. T REFERENCE

JUN 18 3 36 PM '79

FELIX A. NELSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

Loan# 554, 890-5

Loan # 334, 890-5
RETURN TO HOME FEDERAL

209 06/15/79 39- CHECK

This instrument was prepared by:
GULLETT, SANFORD & ROBINSON
230 Fourth Avenue North
Nashville, Tennessee 37219

SEND TAX BILLS TO:
Home Federal S & L Association
230 - 4th Avenue No.
Nashville, Tennessee 37219

DEED OF TRUST

BOOK 5451 PAGE 406

THIS DEED OF TRUST is made this 15th day of June, 19 79, among the Grantor, JACK L. HOOPER AND WIFE, JOAN S. HOOPER (herein "Borrower"), ATTORNEYS TITLE COMPANY, INC. (herein "Trustee"), and the Beneficiary, HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE a corporation organized and existing under the laws of The United States of America, whose address is 230 Fourth Avenue North, Nashville, Tennessee (herein "Lender").

BORROWER, in consideration of the indebtedness herein recited and the trust herein created, irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County of Davidson, State of Tennessee:

Land in the 2nd Civil District of Davidson County, Tennessee, being described according to a survey by Stanford and Associates, Inc., dated June 14, 1979 as follows:

Beginning at a concrete monument on the west R.O.W. of Una-Antioch Pike, said monument being approximately 1,563 ft. South of Richards Rd.; thence S 23° 15' W 169.68 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin; thence S 22° 15' W 60.00 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin; thence S 29° 48' 09" W 157.00 ft. along the west R.O.W. of Una-Antioch Pike to an iron pin, being the northeast corner of the property conveyed to Third National Bank by deed of record in Book 5226, page 150, said Register's Office; thence leaving said Una-Antioch Pike, N 89° 08' 23" W 264.26 ft. to an iron pin; thence N 87° 23' 03" W 106.25 ft. along an existing fence line to an iron pin; thence N 84° 59' 26" W 186.86 ft. to an iron pin; N 84° 10' W 186.86 ft. to an iron pin; thence N 84° 10' W 223.00 ft. to an iron pin; thence N 22° 00' E 197.35 ft. to an existing concrete monument; thence N 47° 54' 21" E 224.09 ft. along a line common with Debra Heights Subdivision, Section III, to an existing concrete monument; thence N 32° 13' 21" E 105.00 ft. to an iron pin; thence N 15° 46' 18" E 86.85 ft. to an iron pin; thence S 71° 48' 54" E 659.21 ft. to point of beginning, containing 7.7975 acres, more or less.

Being the same property conveyed to Jack L. Hooper and wife, Joan S. Hooper by deed from The Way Home for Children, Inc. of record in Book ____, page _____, Register's Office for Davidson County, Tennessee.

which has the address of ..... [Street] ..... [City]

..... (herein "Property Address");
[State and Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Deed of Trust; and all of the foregoing, together with said property (or the leasehold estate if this Deed of Trust is on a leasehold) are herein referred to as the "Property";

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by Borrower's note dated June 15, 1979 (herein "Note"), in the principal sum of SIXTY FOUR THOUSAND AND NO/100---------- Dollars, with interest thereon, providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2009; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Deed of Trust; and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances").

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.