JOHNSON, James L.
FSMC # 46097
FHA # 483-063651-203

New Owner - Send Tax Bills:

Secretary of Housing & Urban Development

Prepared by: Wilkins, Adams & Spicer Atty.
515 Two Mile Parkway, Suite 115
Goodlettsville, TN 37072

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60-1-148
12DZ-95979

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, First Security Mortgage Corporation, a corporation, with principal offices at 309 South Fifth Street, Gadsden, Alabama, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 128 on the plan of Section One, Golden Valley Estates, of record in Book 4175, page 142, Register's Office for said County.

SAID Lot No. 128 fronts 49.41 feet on the southeasterly margin of Greggwood Drive and extends back 119.68 feet on the northwesterly line and 129.85 feet on the southeasterly line to a broken line in the rear, measuring 92.71 feet thereon.

BEING the same property conveyed to James L. Johnson by deed from Paul R. Summers and wife, Lisa A. Summers of record in Book 5278, page 370, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRST SECURITY MORTGAGE CORPORATION, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons, whomsoever.

IN WITNESS whereof the Grantor has executed this instrument this 17th day of May, 1979.

FIRST SECURITY MORTGAGE CORPORATION

BY: _____
George C. Hawkins, Its President

ATTEST:

_____
Gayle Hawkins, Secretary

JOHNSON, James L.
FSMC # 46097
FHA # 483-063651-203

STATE OF ALABAMA

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COUNTY OF ETOWAH

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared George C. Hawkins and Gayle Hawkins with whom I am personally acquainted and upon their oaths, acknowledged themselves to be the President and Secretary respectively of FIRST SECURITY MORTGAGE CORPORATION the within named bargainor, a corporation, and that they as such President and Secretary being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said George C. Hawkins as such President, and attesting the same by the said Gayle Hawkins as such Secretary.

Witness my hand and official seal at Gadsden, Alabama, on this the 17th day of May, 1979.

Karen A. Estes
Notary Public

My Commission Expires: 9/23/81

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $24,387.71.

Affiant

Subscribed and sworn to before me this the 20th day of June, 1979.

Judy Pulliam Spurrier
Notary Public

My Commission Expires: 8-17-82

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