WASHINGTON, JR., Theodore
7436 PMH-245091-TNNG- CHECK
8-28 6.00 Clerk

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. MAP 72-15 PAR 31	PROPERTY ADDRESS 2617 Pennington Ave., Nashville, TN 37216
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, 300 James Robertson Pkwy, Nashville, TN 37201

WARRANTY DEED

THIS DEED, between Allstate Enterprises Mortgage Corporation a corporation organized and existing under the laws of the State of Illinois, with its principal office located at Deerfield in the county of Lake, State of Illinois, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County Tennessee being Lot No. 19 on the Plan of the James Burns Subdivision of Maxey's Addition to Brownsville as of record in Book 161 Page 98, Register's Office for said County, to which Plan reference is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Trustee of record in Book 5437 Page 107 Register's Office for Davidson County.

F 48716

IDENTIF. REFERENCE

Aug 28 8 57 AM '79

FELIX P. ... SON II REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this ✓ 10th day of July, 19 79 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

ALLSTATE E...
[CORPORATE SEAL]

Allstate Enterprises Mortgage Corp.

*By _____

Gerald C. Kaiser Assistant Vice President.
President.

ATTEST:

* Audrey Fleming
Audrey Fleming Assistant Secretary

STATE OF ILLINOIS
COUNTY OF Cook } ss:

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Before me appeared Gerald C. Kaiser to me personally known, who, being by me, duly sworn, did say that he is the Asst. Vice President of Allstate Enterprises Mortgage Corp. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Assistant Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th day of July A.D. 19 79.

My commission expires 11-17-82

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Mary K. Hunter
Mary K. Hunter
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Allstate Enterprises Mortgage Corp., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of July, 19 79.

2. Gerald C. Kaiser, who executed said deed on behalf of said corporation, as ~~Asst. Vice~~ Asst. Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 30th day of May, 19 79.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of directors~~
z a resolution of the board of directors

duly adopted on the 30th day of May, 19 79.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Audrey Fleming
Audrey Fleming Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
Allstate Enterprises

Mortgage Corporation
TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol _____, Page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Fee paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to

495681