2094 09/19 1330.34- CHECK

STATE OF TENNESSEE }
COUNTY OF Davidson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 50,875.00

Marcia J. Reeves
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14TH DAY OF SEPTEMBER, 1979.

Leon Sharber
Notary Public

MY COMMISSION EXPIRES: 1-21-[illegible]

THIS INSTRUMENT WAS PREPARED BY
LEON SHARBER, ATTORNEY, SUITE 100, 325 PLUS PARK BLVD., NASHVILLE, TENNESSEE [illegible]
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Beverly A. Hicks (NAME) | Western Pacific Financial Corporation (NAME) | 162-12 |
| 5304 Mill Creek Drive (STREET ADDRESS OR ROUTE NUMBER) | 1201 E. Highland Avenue (STREET ADDRESS) | 1 |
| Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP) | San Bernardino, CA 92402 (CITY) (STATE) (ZIP) | 500 62150 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Pacesetter Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Beverly A. Hicks and Marcia J. Reeves

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 5, on the Plan of Bell Trace, Section 1, of record in Plat Book 5210, Page 36, Register's Office for Davidson County, Tennessee.

BEING part of the same property conveyed to Pacesetter Builders, Inc., by deed of record in Book 5370, Page 119, Register's Office for Davidson County, Tennessee.

RESTRICTIONS of record in Book 5323, Page 770, Book 5324, Page 211, and Book 5370, Page 114, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing easements of record.

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.

unimproved ( )
This is improved ( ) property, known as XX 5304 Mill Creek Drive (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 14TH day of SEPTEMBER, 19 79

PACESETTER BUILDERS, INC.

By Jim L. Hall, Secretary-Treasurer: Jim L Hall

STATE OF TENNESSEE }

BOOK 5499 PAGE 873

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE }
County of Davidson }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Jim L. Hall and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the Secretary-Treasurer and _____ respectively of the Pacesetter Builders, Inc. the within named bargainor, a corporation, and that (he ) as such Secretary-Treasurer and _____, being authorized so to do, executed the foregoing instrument for the (they)
purposes therein contained by signing the name of the corporation by the said Jim L. Hall as such Secretary-Treasurer, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 14th day of September, 1979.

My commission expires 1-21-81

_____
Notary Public

WARRANTY DEED

FROM

~~Pacesetter Builders, Inc.~~

TO

Beverly A. Hicks

F: 52417

IDENTIF. REFERENCE

SEP 18 9 20 AM '79

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Return to:

LEON SHARBER, ATTORNEY
325 PLUS PARK BOULEVARD
NASHVILLE, TENNESSEE

**OFFICIAL RECEIPT**

**FELIX Z. WILSON, II**

**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

BOOK 5499 PAGE 874

**RECEIVED OF** _____

**FOR** _____

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 56675.00- | CO |
| | | | 132.34 | CO TX |
| | | | .50 | PRFE |
| | | | 0.00 | MISC |
| | | | | TOTAL 133.84- |

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

F. 52417

IDENTIF. REFERENCE

SEP 18 9 20 AM '79

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TENN.

No: 712372