BOOK 5502 PAGE 811 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

John F. Donnelly Affiant

$ 46,900.00

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19TH DAY OF SEPTEMBER, 1979.

Notary Public

MY COMMISSION EXPIRES: 1-18-82

(AFFIX SEAL)

NOTARY PUBLIC STATE OF TENNESSEE AT LARGE

THIS INSTRUMENT WAS PREPARED BY
WILKINS, ADAMS & SPICER, ATTYS.
401 Union Street, Nashville, Tennessee 37219

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John F. Donnelly (NAME)	Greater Suburban Mortgage Company (NAME)	
1133 Nelson Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 1165 (STREET ADDRESS)	33-16-107
Madison, TN 37115 (CITY) (STATE) (P. O. ZIP)	Lafayette, CA 94549 (CITY) (STATE) (ZIP)	11D-31702

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, First Capital Building Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John F. Donnelly et ux Margaret L. Donnelly

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 84 on the plan of Primrose Meadows, Section 2, of record in Book 4860, page 105, Register's Office for said County.

SAID Lot No. 84 fronts 64.00 feet on the northwesterly margin of Nelson Drive and extends back 159.8 feet on the northeasterly line and 177.1 feet on the southwesterly line to a broken line in the rear, measuring 94.7 feet thereon.

BEING the same property conveyed to First Capital Buildi..g Corporation by deed from Zepha H. Jones of record in Book 5363, page 833, Register's Office for Davidson County, Tennessee.

The property herein conveyed is subject to Book 5039, page 481, and Book 4737, page 801, Register's Office for Davidson County, Tennessee, and to the matters set forth in the above referenced plan of record.

This is improved (XX) unimproved ( ) property, known as 1133 Nelson Drive (House Number) (Street) Madison, TN 37115 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 19TH day of SEPTEMBER, 1979

FIRST CAPITAL BUILDING CORPORATION

BY: F. J. Ahearn, Executive Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared R. J. Ahearn and _____ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the Executive Vice President and _____ respectively of the First Capital Building the within named bargainor, a corporation, and that (he) (they) as such Executive Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said R. J. Ahearn as such Executive Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Goodlettsville on this the 6th day of September, 19 79.

My commission expires 1-18-82

_____
Notary Public

NOTARY PUBLIC AT LARGE TENNESSEE STATE

WARRANTY DEED

First Capital Building, Inc. FROM

John R. Donnell TO

F: 5 3 4 9 4

IDENTIF. REFERENCE

SEP 21 12 45 PM '79

REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

RETURN TO:
WILKINS, ADAMS & SPICER
ATTORNEYS AT LAW
1100 FIDELITY FEDERAL BUILDING
401 UNION STREET
NASHVILLE, TENNESSEE 37219

3413 09/21 133.64- CHECK

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____ BOOK 5502 PAGE 813

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			46900.00-	CO
			127.14	CO TX
			.50	PRFEE
			6.00	WDEED
			CHECK	133.64-
3413A09/21/79			BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

F.53494

IDENTIF. REFERENCE

SEP 21 12 45 PM '79

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TENN.

No. 713660