*LIMITED BOOK 5455 PAGE 466

1080 - 06/21 25.30- CHECK

WARRANTY DEED

Re-Record

BOOK 5506 PAGE 481

THIS INSTRUMENT WAS PREPARED BY

DEARBORN & EWING, ATTORNEYS, NASHVILLE, TENNESSEE

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Cornerstone Building, Inc.	same	98-5-71
(NAME) 2000 Richard Jones Rd.	(NAME)	98-5-72
(STREET ADDRESS OR ROUTE NUMBER) Suite 150	(STREET ADDRESS)	98-5-56
(CITY) (STATE) (P. O. ZIP) Nashville, TN 37215	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, COMMERCE UNION BANK, a Tennessee banking corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Cornerstone Builders, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee being Lot No. 189 on the Plan of Lake Park, Section 9, of record in Book 4955, page 38, Register's Office for said County to which plan reference is hereby made for a more complete description of said lot.

Being part of the same property conveyed to Commerce Union Bank, a Tennessee banking corporation by Substitute Trustee's Deed from Stephen C. Baker, Substitute Trustee, of record in Book 5270, page 289, Register's Office for Davidson County, Tennessee.

The above described property is conveyed subject to restrictive covenants of record in Book 5086, page 976, said Register's Office; and the plan of record in Book 4955, page 38, said Register's Office.

* All warranties of Commerce Union Bank herein contained are expressly limited to that period of time after which Commerce Union Bank acquired title to the herein described property.

unimproved ( )
This is improved ( ) property, known as (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

CHECK

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs successors, assigns and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

05/28

Witness hand this 20th day of June, 19 79

COMMERCE UNION BANK

ATTEST: Betty Majors

BY: J. R. Cannon, Vice President

BY: C. Christopher McDonald, Vice President

STATE OF _____)

COUNTY OF _____) BOOK 5453 PAGE 467

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____, the bargainor _____ with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this ___ day of _____, 19__.

Commission Expires: _____ _____ Notary Public

Re-Record
BOOK 5506 PAGE 482

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Before me, Debra L. Morris, a Notary Public within and for the State and County aforesaid, personally appeared J.R. Cannon and C. Christopher McDonald, with whom I am personally acquainted and who upon (his oath, their several oaths) acknowledged (himself, themselves) to be the Vice President and Vice President respectively of the COMMERCE UNION BANK the within named bargainor, a corporation, and that (he, they) as such Vice President and Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said J. R. Cannon as such Vice President, and attesting the same by the said C. Christopher McDonald as such Vice President.

WITNESS my hand and official seal at office at Nashville, Tennessee on this 20 day of June, 19 79

My Commission Expires: 10/17/82 _____ Notary Public

DEBRA L. MORRIS NOTARY PUBLIC DAVIDSON COUNTY

WARRANTY DEED

FROM

TO

IDENTIF. REFERENCE

SEP 28 12 20 PM '79
FELIX A. NELSON II REGISTER
DAVIDSON COUNTY, TENN.

F. 549 00

F 35831

IDENTIF. REFERENCE

JUN 21 2 10 PM '79
FELIX A. NELSON II REGISTER
DAVIDSON COUNTY, TENN.

Box 1

WILKINS, ADAMS & SPICER, ATTYS.

RETURN TO: Dearborn & Ewing
ATTORNEYS
NASHVILLE, TENN.

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this conveyance is $ 8,000.00

ATTEST: _____

Subscribed and sworn to before me this 20 day of June, 19 79

My Commission Expires: 10/17/82 _____ Notary Public

DEBRA L. MORRIS NOTARY PUBLIC DAVIDSON COUNTY