LH-256479 JORDAN, Frank

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 08DA-05050	PROPERTY ADDRESS 2520 Santi Avenue, Nashville, Tennessee 37208
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Joe N. Hopper, Attorney, Box 84, Brentwood, TN 37027

WARRANTY DEED

THIS DEED, between Tharpe & Brooks, Inc., a corporation organized and existing under the laws of the State of Georgia, with its principal office located at 615 Peachtree Street, NE, Atlanta, in the county of Fulton, State of Georgia, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Located in Nashville, County of Davidson, State of Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 22 on the Map of Cobbs' Subdivision of Lot No. 6 of the Harding Bosley Property of record in Book 161, page 155, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a complete legal description.

Being the same property conveyed to Tharpe & Brooks, Inc., by Special Warranty Deed from Joe N. Hopper, Substitute Trustee, of record in Book 5486, page 998, Register's Office of Davidson County, Tennessee, which conveyance arose out of a foreclosure proceeding.

F 5 5 0 9 3

IDENTIF. REFERENCE

OCT 1 9 28 AM '79

FELIX Z. H. REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 6th day of September, 1979, has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST: *By M. T. Whitfield

* Linda East - Assistant Secretary M. T. Whitfield - Assistant Vice President

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STATE OF GEORGIA
COUNTY OF FULTON } ss:

Before me appeared M. T. Whitfeild to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of Tharpe & Brooks, Incorporated and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said M. T. Whitfield acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of Sept. A.D., 19 79.

Notary Public, Georgia, State at Large
My commission expires My Commission Expires Aug. 19, 1983

(OFFICERS HAVING SEAL MUST IMPRESS SEAL)

* Lacy Williamson
Senior Foreclosure Representative
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Tharpe & Brooks, Incorporated, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 6th day of September, 19 79.

2. M. T. Whitfield, who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 7th day of November, 19 67.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 7th day of November, 19 67.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*
Linda East
Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [.] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED CHECK

FROM
Tharpe & Brooks, Inc.

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19__ at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____
Witness my hand, ____ day of ____, 19__
____, Register.

When recorded mail to

49 5681