SLOAN, James L.
PMH-257418-TN

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 49 Par 138.4	PROPERTY ADDRESS 5324 Buena Vista Pike, Nashville, Tennessee 37219
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: Wilkins, Adams & Spicer 515 Two Mile Pkwy, Goodlettsville, TN 37072

WARRANTY DEED

THIS DEED, between LUMBERMEN'S INVESTMENT COMPANY a corporation organized and existing under the laws of the State of Texas, with its principal office located at 12th & Colorado in the county of Travis, State of Texas, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in the 14th Civil District of Davidson County, Tennessee, described according to a survey made by John Kohl, Surveyor, dated May 13, 1977, as follows:

BEGINNING at a point in the center of Buena Vista Pike, 643.1 feet more or less south of the centerline of a concrete box bridge crossing Whites Creek, being the southwest corner of the property conveyed to William True, by deed of record in Book 3832, page 519, Register's Office for said County; thence with True's southerly line, easterly 395 feet more or less to the center of Whites Creek; thence with the center of the same south 26° 30' east 88.4 feet; south 54° 50' east 130 feet; thence leaving said Creek and along the northerly line of the property conveyed to Evilcrizer by deed of record in Book 3649, page 231, westerly 505 feet more or less to a point in the center of Buena Vista Pike; thence with the same, north 14° west 147.3 feet to the point of beginning.

BEING the same property conveyed to LUMBERMEN'S INVESTMENT COMPANY by Substitute Trustee's Deed from Wilkins, Adams & Spicer, Attorneys, Substitute Trustee, of record in Book 5460, page 634, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th day of SEPTEMBER, 19 79 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

LUMBERMEN'S INVESTMENT COMPANY

BY: _____
EDGAR P. MELTON, FINANCIAL VICE PRESIDENT & TREASURER

ATTEST:

*By _____

* _____
ASSISTANT *Secretary.*

President.

CHECK

STATE OF TENNESSEE ~~TEXAS~~ } ss:

COUNTY OF TRAVIS

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Before me appeared Edgar P. Melton to me personally known, who. being by me, duly sworn, did say that he is the Fin. Vice President of LUMBERMEN'S INVESTMENT CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Edgar P. Melton acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 12th day of Sept A.D. 1979 .

My commission expires 7-31-80

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Lena Lee Cole

Lena Lee Cole

~~Notary Public~~ *(Official title)*

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of LUMBERMEN'S INVESTMENT COMPANY , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of September , 19 79 .

2. Edgar P. Melton , who executed said deed on behalf of said corporation, as Fin. Vice Pres President thereof, was at the time he executed the same the duly elected, qualified, and acting Fin. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 24th day of April , 1979 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

~~x the by-laws of the board of director~~ } duly adopted on the 24th day of April , 19 79 .
z a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Sue Branch

Sue Branch, Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

LUMBERMEN'S INVESTMENT COMPANY

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the _____ day of

_____ A. D. 19 _____ ,

at _____ o'clock ____ M. Noted in Note Book _____ ,

page _____ , and recorded in Book of Deeds _____ ,

Vol. _____ , page _____

State tax . . . . . $ _____

Recording fee . . . . . $ _____

Total . . . . . $ _____

Paid _____ day of _____ , 19 _____

Witness my hand, _____ , Register

When recorded mail to—

IDENTIF. REFERENCE

mail on

F. 5. 8. 4. 1. 7.

OCT 18 2 02 PM '79

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TENN.

495581