SCRUGGS, RUSSELL
PMH-270040-TN

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS
118-1-136	1100 Halcyon Avenue Nashville, TN. 37204
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., So., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: WILKINS, ADAMS & SPICER, ATT: 515 Two Mile Parkway, Goodlettsville, TN. 37072

WARRANTY DEED

BOOK 5538 PAGE 203

THIS DEED, between LUMBERMEN'S INVESTMENT COMPANY **a corporation organized and existing under the laws of the State of** , **with its principal office located at** P.O. Box 40 **in the county of** , **State of** Austin, Texas , **hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 10 on the plan of Noel's Idlewild Addition to Nashville, of record in Book 161, page 120, Register's Office for said County.

SAID Lot No. 10, which is a corner lot, fronts 50.0 feet on the northerly margin of Halcyon Avenue and 150 feet on the westerly margin of Preston Street and extends back 52.0 feet on the northerly line along the southerly margin or a 15 foot alley and 150.0 feet on the westerly line to a point of intersection.

BEING the same property conveyed to Lumbermen's Investment Company by Substitute Trustee's Deed from Allen D. Freeman, Substitute Trustee, of record in Book 5492, page 856, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 17th day of SEPTEMBER , 1979 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

LUMBERMEN'S INVESTMENT CORPORATION

ATTEST:

*By _____
EDGAR F. MELTON FINICIAL VICE PRESIDENT/ TREASURER

*_____
WANDA K. PIERCE ASSISTANT *Secretary.*

President.

STATE OF ~~TENNESSEE~~ TEXAS

COUNTY OF TRAVIS } ss:

BOOK 5538 PAGE 204

Before me appeared Edgar P. Melton & Treasurer to me personally known, who, being by me, duly sworn, did say that he is the Financial Vice President/of Lumbermen's Investment Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 17th day of Sept. A.D. 1979.

My commission expires Sept. 13, 1981

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Leslie McMillian
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Assistant secretary of Lumbermen's Investment Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 17th day of SEPTEMBER, 19 79.

2. EDGAR P. MELTON, who executed said deed on behalf of said corporation, as ~~Financial Vice~~ President thereof, was at the time he executed the same the duly elected, qualified, and acting ~~Financial Vice~~ President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 24th day of April, 19 79.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of director~~ / z { a resolution of the board of directors } duly adopted on the 24th day of April, 19 79.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Wanda K. Pierce
Wanda K. Pierce, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(*a*) Delete paragraph [| before signing, if inapplicable.

(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
LUMBERMEN'S INVESTMENT COMPANY

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
_____ COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19__, at _____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand,
_____, Register

When recorded mail to—

IDENTIF. REFERENCE

DAVIDSON COUNTY, TENN.
FELIX E. ROSS II REGISTER
DEC 3 9 09 AM '79

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