WASHINGTON, JR., Theodore
PMH-245091-TN

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS
MAP 72-15 PAR 31	2617 Pennington Ave., Nashville, TN 37216
SEND TAX NOTICES TO: Loan Guaranty Officer, Veterans Administration Regional Of, 110 9th Ave.So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, 300 James Robertson Parkway, Nashville, Tennessee 37201

WARRANTY DEED

BOOK 5561 PAGE 391

THIS DEED, between ALLSTATE ENTERPRISES MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Illinois, with its principal office located at Deerfield in the county of Lake, State of Illinois, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County Tennessee being Lot No.9 on the Plan of the James Burns Subdivision of Maxey's Addition to Brownsville as of record in Book 161, Page 98, Register's Office for said County, to which Plan reference is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Trustee of record in Book 5546, Page 514, Register's Office for Davidson County.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 22nd day of January, 1980 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ALLSTATE ENTERPRISES MORTGAGE CORP.

ATTEST:

*By Herbert L. Carrel

*Diane K. Bartholomee
Assistant Secretary.

Herbert L. Carrel
Vice President.

STATE OF ~~TENNESSEE~~ ILLINOIS

COUNTY OF LAKE } ss:

BOOK 5561 PAGE 392

Before me appeared Herbert L. Carrel to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Allstate Enterprises Mortgage Corp. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 22nd day of Jan. A.D. 19 80.

My commission expires My Commission Expires October 31, 1983

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Lucklar C. Harton

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am assistant secretary of Allstate Enterprises Mort. Corp, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 22nd day of January, 19 80.

2. Herbert L. Carrel, who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 20th day of May, 19 74.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 20th day of May, 19 74.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Diane D. Bartholmeo
Assistant Secretary
Allstate Enterprises Mortgage Corp.

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

JAN 31 9 31 AM '80
DAVIDSON COUNTY, TENN.
REGISTER

IDENTIFICATION REFERENCE
mail to ann

F 74510

WARRANTY DEED

FROM
Allstate Enterprises
Mortgage Corporation
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, page _____

State Tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to—

495681