NEW OWNER - Send Tax Bill:

Secretary of Housing and Urban Development

Tax I.D. no. 8DZ 49415 Map 11507 Par 17

Prepared by: WILKINS, ADAMS & SPICER
Attorneys at Law
515 Two Mile Parkway
Goodlettsville, TN. 37072

WARRANTY DEED

BOOK 5563 PAGE 567

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, a corporation, with principal officies at 2119 Sixth Ave. N., Birmingham, ALA. 35202, has bargained and sold and does hereby transfer and convey unto the ~~XXXXXXX~~ SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C.," his successors and assigns, forever, that certain tract or parcel of land in Davidson, County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 12 on the plan of Brookmeade, Section II, of record in Book 2133, page 76, Register's Office for said County.

SAID Lot No. 12 fronts 154.0 feet on the westerly margin of Brook Hollow Road and extends back 205.0 feet on the northerly line and 325.0 feet on the southerly line to a dead line in the rear, measuring 201.5 feet thereon.

BEING the same property conveyed to Mortgage Corporation of the South by Substitute Trustee's Deed from Wilkins, Adams & Spicer, Attorneys, Substitute Trustee of record in Book 5541, page 1, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

MORTGAGE CORPORATION OF THE SOUTH, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of persons, whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 17th day of December, 1979.

MORTGAGE CORPORATION OF THE SOUTH

BY: _____
Edward M. Barrett, President

ATTEST: _____
Bernice G. Downs, Asst. Secretary

CHECK
02/06 6.00-

1243

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STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Edward M. Barrett and Bernice G. Downs with whom I am personally acquainted and who upon ~~(his oath)~~ (their several oaths) acknowledged ~~(himself)~~ (themselves) to be the President and Assistant Secretary respectively of the Mortgage Corporation of the South, the within named bargainor, a Corporation, and that ~~(he)~~ (they) as such President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Edward M. Barrett as such President and attesting the same by the said Bernice G. Downs as such Assistant Secretary.

Witness my hand and official seal at office at Mortgage Corporation of the South 2119 6th Ave. North, Birmingham, AL. 35203, this 17th day of December, 19 79.

Betty Lowry
Notary Public
Betty Lowry

NOTARY PUBLIC BETTY LOWRY

My Commission Expires: 10-2-82

RETURN TO: Wilkins, Adams & Spicer
Attorneys at Law
Gatewest Building, Suite 115
515 Two Mile Parkway
Goodlettsville, Tennessee 37072

F 75309

IDENTIF. REFERENCE

FEB 6 10 36 AM '80

FEE $ RECEIVED & RECORDED
DAVIDSON COUNTY, TENN.