FORM NO. WD-1

BOOK 5536 PAGE 954

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 28,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7TH DAY OF APRIL, 1980.

Notary Public

MY COMMISSION EXPIRES: 10/17/82

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Saturn and Mazer, Attorneys, 20th Floor, 1st American Center, Nashville, TN 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
William Hopkins, Jr. (NAME)	Western Pacific Financial Corporation (NAME)	MAP 82-3
1108 Stainback Drive (STREET ADDRESS OR ROUTE NUMBER)	1201 East Highland Avenue (STREET ADDRESS)	PAR 334
Nashville, TN 37207 (CITY) (STATE) (P. O. ZIP)	San Bernardino, California 92404 (CITY) (STATE) (ZIP)	20W-23385

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, American Credit Company, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO William Hopkins, Jr. and wife Helen D. Hopkins

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 94 on the Plan of Sharpe & Horn's First Addition, as of record in Book 57, page 152, Register'S Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to American Credit Company, by deed from S. Ralph Gordon, Trustee, of record in Book 5498, page 469, Register'S Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing restrictions and easements of record.

This is unimproved ( ) improved (XX) property, known as 1108 Stainback Drive (House Number) (Street) Nashville, TN 37207 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 7TH day of APRIL, 1980

X Liberty Loan Corporation, Successors to American Credit Company, Inc.

Allan D. Hilton Vice President

STATE OF ~~TENNESSEE~~
Davidson County

BOOK 5596 PAGE 955

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, ~~Tennessee~~, this _____ day of _____ 19____

Commission expires _____

_____
Notary Public

STATE OF ~~TENNESSEE~~ MISSOURI
~~DAVIDSON County~~
COUNTY OF ST. LOUIS

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Allan D. Hilton and _____ with whom I am personally acquainted and who upon (his oath) (himself) acknowledged (~~themselves~~) to be the Vice President of Liberty Loan Corporation, Successors to American Credit Company, Inc. and _____ respectively of the Vice President the within named bargainor, a corporation, and that (he) as such and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Allan D. Hilton as such Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 7TH day of APRIL, 19 80

VIRGINIA M. CHANDLER - Notary Public
My commission expires MY COMMISSION EXPIRES March 31, 1983 STATE OF MISSOURI

Virginia M Chandler
Notary Public

WARRANTY DEED

FROM American Credit Company, Inc.

TO William Hopkins, Jr.

F 8 7 4 9 8

IDENTIF. REFERENCE

MAY 1 9 20 AM '80

REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

5/01 79.50 CHECK

659B

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 5596 PAGE 956

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

26000.00- CO
72.80 CO TX
.50 PRFEE
6.00 MOBILE
CHECK 79.30-
6598A05/01/00 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

F87498

REFERENCE

MAY 1 9 20 AM '80

REGISTER
DAVIDSON COUNTY, TENN.

No. 755380