PMH-276 039
KOZEL, John N.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 5626 PAGE 702

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 18 W 05265 83-13 145	PROPERTY ADDRESS 1232 Lillian Street, Nashville, Tennessee 37206
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Officer 110 9th Ave., South, Nashville TN 37203	THIS INSTRUMENT PREPARED BY: First Tennessee Bank N.A. Memphis

WARRANTY DEED

THIS DEED, between Tennessee Housing Development Agency a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 117 on the East Edgefield Plan, as of record in Book 21, page 247, Register's Office of Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Said property being the same property conveyed to Tennessee Housing Development Agency by Trustee's Deed of record in Book 5617, Page 901, in the Register's Office of Davidson County, Tennessee.

mail
ew

IDENTIF. REFERENCE

Jul 21 9 35 AM '80

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TENN.

F 9 8 3 7 6

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 8th day of July, 19 80 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (~~a document recorded in book ... page ... in the Register's Office of said County~~) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

*By

*
Director of Finance

Director, Mortgage Servicing

STATE OF TENNESSEE
COUNTY OF DAVIDSON } ss:

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Before me appeared Aubrey B Vaughan to me personally known, who, being by me, duly sworn, did say that he is the Director of Tennessee Housing Development Agency and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 8th day of July A.D. 19 80.

My commission expires January 22 1984

OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Janice K. Hinds
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Director of Finance of Tennessee Housing Development Agency being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 8th day of July, 19 80.

2. Aubrey B Vaughan, who executed said deed on behalf of said corporation, as Director, Mortgage Servicing thereof, was at the time he executed the same the duly elected, qualified, and acting Director, Mortgage Servcing of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of July, 19 79.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

~~the bylaws of the board of director~~ / a resolution of the board of directors } duly adopted on the 1st day of July, 19 79.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Director, of Finance

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediatelv underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
TENNESSEE HOUSING DEVELOPMENT AGENCY
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19__, at _____ o'clock ____M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

495681