Re: James E. Jones
VA #LH-288 861 TN

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 59-5-10	PROPERTY ADDRESS 4916 Vistaview Drive, Nashville, Tennessee 37218
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office ~~110 9th Ave., South, Nashville TN 37203~~	THIS INSTRUMENT PREPARED BY: Wilkins, Adams, & Spicer, Att 515 Two Mile Parkway, Suite 115, Goodlettsville, TN

WARRANTY DEED

BOOK 5627 PAGE 751

THIS DEED, between MORTGAGE CORPORATION OF THE SOUTH a corporation organized and existing under the laws of the State of Alabama, with its principal office located at Birmingham in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 118 on the Plan of Buena Vista Estates, Section 2, of record in Book 3842, page 257, Register's Office for said County.

SAID Lot No. 118 fronts 80.0 feet on the easterly margin of Vistaview Drive and extends back 150.13 feet on the northerly line and 150.0 feet on the southerly line to a dead line in the rear, measuring 83.06 feet thereon.

BEING the same property conveyed to Mortgage Corporation of the South by Trustee's Deed from Wilkins, Adams, & Spicer, Attorneys, Substitute Trustee, of record in Book 5615, page 332, Register's Office for Davidson County, Tennessee.

FILED
JUL 23 9 11 AM '80
FELIX E. ... REGISTER
DAVIDSON COUNTY, TENN.

mail
ann.

IDENTIF. REFERENCE

F.9871.9

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 30th day of June, 1980 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

MORTGAGE CORPORATION OF THE SOUTH

ATTEST:

*By

*Bernice G. Downs
Bernice G. Downs, Assistant Secretary

Thelma D. Wood
Thelma D. Wood Vice President

ALABAMA

STATE OF ~~TENNESSEE~~

COUNTY OF JEFFERSON } ss:

BOOK 5627 PAGE 752

Before me appeared Thelma D. Wood to me personally known, who, being by me, duly sworn, did say that he is the Vice President of MORTGAGE CORPORATION OF THE SOUTH and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Thelma D. Wood acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 30th day of June A.D. 19 80 .

My commission expires 10-2-82

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

NOTARY PUBLIC

* Betty Lowry

Betty Lowry, Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of MORTGAGE CORPORATION OF THE SOUTH , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 30th day of June , 1980 .

2. Thelma D. Wood , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 17th day of January , 1980 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of directors~~ / z { a resolution of the board of directors } duly adopted on the 19th day of June , 1979 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Bernice G. Downs

Bernice G. Downs, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediatelv underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

MORTGAGE CORPORATION OF THE SOUTH

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
recording fee . . . . . $ _____
Total . . . . . $ _____

Said _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

49568