ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Ben Vaughn, ET UX	First Federal Savings & Loan Assoc.	105-1-579
(NAME)	(NAME)	LR
128 Marshall Court	4th at Union Street	
(STREET ADDRESS OR P.O. BOX NUMBER)	(STREET ADDRESS)	
Nashville, Tennessee 37212	Nashville, Tennessee 37219	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

BOOK 5674 PAGE 155

For and in consideration of the sum of $10.00----------
TEN and no/100---------- DOLLARS

Cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, We,

METROPOLITAN DEVELOPMENT & HOUSING AGENCY, formerly The Nashville Housing Authority have bargained and sold, and by these presents do transfer and convey unto the said BEN VAUGHN AND WIFE, MARY A. VAUGHN

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 2 on the Revised Plan of Edgehill Estates, Section 98, of record in Plat Book 4860, page 54, Register's Office for said County.

Said Lot 2 fronts a total of 73.38 feet on the southerly margin of Marshall Court and extends back 111.99 feet on the westerly line and 95.24 feet on the easterly line, to a line on the rear on the rear on which it measures 35.35 feet.

Being part of the property conveyed to Metropolitan Development and Housing Agency, formerly The Nashville Housing Authority by deed from George L. Rooker, Clerk of the Circuit Court for Davidson County, Tennessee, of record in Book 4349, page 773, Register's Office for Davidson County, Tennessee.

Subject to restrictions of record in Book 4220, page 723, Register's Office

THIS CONVEYANCE of said property is made expressly subject to these Grantees and future Grantees, their heirs and assigns, being members of a "Homeowners Association" that is or will be formed in accordance with the requirements of the Turnkey III, Homeownership Opportunity Program, Project No. Tenn. 5-18 and the said Grantees or Owners must comply with the By-Laws and/or Charter of the said "Association" and the said Grantees or Owners are subject to assessment for the payment of maintenance and management fees, if any, for the common properties designated by said Project No. Tenn. 5-18. The "Association" and/or the Metropolitan Development and Housing Agency may file a lien to secure payment of said fees, which lien would be secondary to any first mortgage on said property."

This is unimproved ( ) improved (x) property, known as 128 Marshall Court
(House Number) (Street)
Nashville, Tenn 37212
(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 30th day of October, 1980.

Metropolitan Development & Housing Agency

By: Carleen B. Waller

Carleen B. Waller, Chairman

Gerald F. Nicely

Gerald F. Nicely, Secretary

BOOK 5674 PAGE 156

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19 ____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF Davidson

Before me, the undersigned authority, a Notary Public of the State and County aforesaid, personally appeared Carleen B. Waller and Gerald F. Nicely with whom I am personally acquainted, and who, upon oath, acknowledged themselves to be Chairman and Secretary respectively of the Metropolitan Development & Housing Agency, the within named bargainor, a corporation, and that they as such Chairman and Secretary, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Carleen B. Waller as such Chairman and attesting the same by the said Gerald F. Nicely as such Secretary.

Witness my hand and seal, at office in Nashville, Tennessee, this 30th day of October, 1980.

My Commission Expires May 31, 1981 Julia Davis Notary Public

Commission expires _____

STATE OF TENNESSEE
COUNTY OF Davidson

The actual consideration for this transfer or value of property (whichever is greater) is $ 27,929.32 This is equal to or greater than the property would bring at a fair and voluntary sale.

Ben Vaughn

Sworn to and subscribed before me this 30th day of October, 1980.

My commission expires 9-23-83 Notary Public

This instrument was prepared by:

Truman S. Wrenne, Atty 344 4th Avenue North Nashville, TN 37219
Name Address

WARRANTY DEED
G-258161

FROM
Metropolitan Development & Housing Agency

TO
Ben Vaughn, ET UX

FILED FOR RECORD AT 12:52 PM NOV 5 1980

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY

NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 5674 PAGE 157

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			27929.32- CO	
			72.54 CO TX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	79.04-
2656A	11/05/80		BAL	.01

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

G1.6U20

IDENTIF. REFERENCE

NOV 5 12 52 PM '80

No. 790178