LT 276
Rev. 3-26-69
Tenn. (VA)

F[illegible] No. 1-41-834763-4
VA No. LH 287 625
MORTGAGOR Phillip Nickens, et ux
MAP 71-12 PAR. 233

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED FA 12-DA-44890
BOOK 5675 PAGE 470

3252 11/07 6.00 CHECK

FOR AND IN CONSIDERATION of sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D. C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in Davidson County, Tennessee, being Lot No. 159 on the Plan of Victory Heights Subdivision of record in Book 1130, page 97, Register's Office for said County.

Said Lot No. 159 fronts 75 feet on the easterly side of Jones Avenue and runs back on the southerly line 169 feet and on the northerly line 193.5 feet, to a dead line in the rear measuring 82.5 feet thereon. Being the same property conveyed to Phillip Nickins and wife, Carla Nickins by deed from Lelon A. Smith and wife, Flora F. Smith of record in Book 5517, page 270, said Register's Office.
Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 5666, Page 84, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this 24th day of October, 1980, by its Vice President.

G.I. 6491

DEED REFERENCE 1 33 PM '80 RUSH

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: James H. Whitehead
James H. Whitehead, Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Susan P. Turner, a Notary Public within and for the State and County aforesaid, personally appeared James H. Whitehead, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 24th day of October, 1980.

Susan P. Turner
Notary Public, Georgia at Large

My commission Expires: My commission expires September 11, 1984

(SEAL)

This instrument was prepared by:
Name: This Instrument Prepared by William P. Dougan for
Address: Thomas, Halliburton & Weissman
417 Wolfshwood Drive, Suite 205
Nashville, Tennessee 37211

The actual consideration or value, whichever is greater for this transfer, is $28,969.65.

William P. Dougan
Affiant

Subscribed and sworn to before me, this 20th day of October, 1980.

Vicki B. Hester
Notary Public

S/804

My Commission Expires: 1-22-84