LR-292000-TN HARDING, Dorris E.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 31957882 80-3-39	PROPERTY ADDRESS 3333 Olsen Lane Nashville, TN. 37218
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Av., S., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: SECURITY PACIFIC MORTGAGE CORPORATION

WARRANTY DEED

THIS DEED, between SECURITY PACIFIC MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Delaware, with its principal office located at P. O. Box 2450 in the county of Denver, State of Colorado, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot 498 on the Plan of Section Eight, Bordeaux Hills, of record in Book 4175, page 113, Register's Office for Davidson County, Tennessee.

Said Lot No. 498 fronts 55.0 feet on the southwesterly margin of Olsen Lane and extends back 123.12 feet on the northwesterly line and 121.85 feet on the southeasterly line to a dead line in the rear, measuring 55.08 feet theron.

G 2.1.7.4 1 Mail
IDENTIF. REFERENCE
Dec 12 1 29 PM '80
FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered October 10, 1980, in cause No. in the court of Davidson county, volume 5665, page 742, of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 23rd day of October, 19 80 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

SECURITY PACIFIC MORTGAGE CORPORATION

ATTEST:

*By Victoria M. Stager

*Donna Rademacher Assistant Secretary.

Victoria M. Stager Assistant Vice President.

7 12/12 6.00- CHECK

STATE OF COLORADO
COUNTY OF DENVER } ss:

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Before me appeared Victoria M. Stager to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of SECURITY PACIFIC MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Victoria M. Stager acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 23rd day of Oct. A.D. 19 80 .

My commission expires My Commission Expires May 23, 1984

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Susan L. Kauffman Notary Public

* Victoria M. Stager

Victoria M. Stager Assistant Vice President
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of SECURITY PACIFIC MORTGAGE CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 23rd day of October , 19 80 .

2. , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the First day of May , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of directors~~
z a resolution of the board of directors } duly adopted on the First day of May , 1980 .

4. I have custody of, have examined said records, and know the above to be true.

CORPORATE SEAL

* Jessie N. Townsend

Jessie N. Townsend Assistant Secretary

NOTE TO RECORDER:—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
SECURITY PACIFIC MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to—

49568I