LH-262584 -TN FISH, Richard Franklin

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 14-3-175J 23W 1745	PROPERTY ADDRESS 1905 Eastside Avenue, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office ~~110 9th Ave., So., Nashville, TN 37203~~	THIS INSTRUMENT PREPARED BY Wilkins, Adams, & Spicer, Attys 1100 Fidelity Federal Building, Nashville, TN.

WARRANTY DEED

THIS DEED, between LUMBERMEN'S INVESTMENT CORPORATION a corporation organized and existing under the laws of the State of *Texas*, with its principal office located at *Austin* in the county of *Travis*, State of *Texas*, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 112 on the plan of United Electric Railway's Addition of record in Book 161, page 8, Register's Office for said County.

SAID Lot No. 112 fronts 50 feet on the northerly margin of Eastside Avenue and extends back between parallel lines 150 feet to an alley.

BEING the same property conveyed to Lumbermen's Investment Corporation by Substitute Trustee's Deed from Wilkins, Adams, & Spicer, Attorneys, Substitute Trustee, of record in Book 5684, page 100, Register's Office for Davidson County, Tennessee.

G 2,4,6 4 8

IDENTIF. REFERENCE

JAN 8 1 01 PM '81

FEE $ ... CLERK & MASTER DAVIDSON COUNTY, TENN.

~~[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and rights and the judgment, if any, thereon, pre-serving the indebtedness hereinafore secured by liens on the property hereinabove described and which liens are hereby foreclosed.~~

~~Said judgment was entered in cause No. in the ... of the minutes]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 8th day of December, 19 80 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

CHECK

01/08 6.50

394.

[CORPORATE SEAL]

LUMBERMEN'S INVESTMENT CORPORATION

*By David T. Skinner

Senior Vice President
President.

ATTEST:

* Elizabeth McCalla

Elizabeth McCalla, Assistant Secretary.

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STATE OF TENNESSEE
COUNTY OF SHELBY } ss:

Before me appeared *David T. Skinner* to me personally known, who, being by me, duly sworn, did say that he is the *Senior Vice* President of LUMBERMEN'S INVESTMENT CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said *David T. Skinner* acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this *8th* day of *Dec.* A.D. 19 *80* .

My commission expires *3/28/83*

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* *Mary Etta Perry*
Mary Etta Perry
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of LUMBERMEN'S INVESTMENT CORPORATION , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated *8th* day of *December* , 19*80* .

2. *David T. Skinner* , who executed said deed on behalf of said corporation, as *Senior Vice* President thereof, was at the time he executed the same the duly elected, qualified, and acting *Senior Vice* President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the *22nd* day of *April* , 19 *80* .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the By-Laws of the said Corporation~~
z a resolution of the board of directors } duly adopted on the *22nd* day of *April* , 19 *80* .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* *Elizabeth McCalla*
Elizabeth McCalla, Assistant Secretary

NOTE TO RECORDER. The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (*) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
LUMBERMEN'S INVESTMENT CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, _____ o'clock ____ M. Noted in Note Book _____, and recorded in Book of Deeds _____, page _____

Fee tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Witness my hand, this _____ day of _____, 19 _____

_____, Register.

When recorded mail to—

495681