AI 2.6
Rev. 1-15-79
Tenn. (VA)

VA No. IH [illegible]
MORTGAGOR James E. Hardiman

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

MAP # 150-1

PAR # 37

BOOK 5705 PAGE 765

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D.C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being LOT NO. 169 on the Plan of Edge-O-Lake Estates, Section I, as of record in Book 3600, Page 43, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 5705, Page 762, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 13 day of January, 1981.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: James H. Whitehead
JAMES H. WHITEHEAD
Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared JAMES H. WHITEHEAD, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 13 day of January, 1981.

Susan P. Turner
Notary Public, Georgia at Large
My Commission Expires: My Commission expires September 11, 1984
(SEAL)

This instrument was prepared by: Lois L. Carroll for:
MOLTON, ALLEN & WILLIAMS, INC. (name)
P. O. POX 10025 (address)
BIRMINGHAM, AL 35202

G.2.7.544

IDENTIF. REFERENCE

BOOK 5705 PAGE 766

JAN 30 3 11 PM '81

FELIX E. LEON, REGISTER
DAVIDSON COUNTY, TENN.

File Box
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