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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 82-4-205	PROPERTY ADDRESS 888 West Sharp Avenue, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., South, Nashville TN 37203	THIS INSTRUMENT PREPARED BY: Warren H. Wild,Jr.,Third National Bank Bldg.,17th Floor,Nashville,TN 37219

WARRANTY DEED

THIS DEED, between Third National Mortgage Company **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 78 on the Map of Thornby Place, as of record in Book 332, page 3, Register's Office for said County.

Said Lot No. 78 fronts 50 feet on the southerly side of West Sharpe Avenue, formerly Osage Avenue, and runs back between parallel lines 147 feet to an alley.

Being the same property conveyed to Third National Mortgage Company by deed from Warren H. Wild, Jr., Substitute Trustee of record in Book , page Register of Davidson County, Tennessee.

G. 2. 8. 8. 2 9

IDENTIF. REFERENCE

FEB 10 8 56 AM

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered , 19 , in cause No. in the court of~~

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 19th day of January , 1981 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

Third National Mortgage Company

ATTEST:

*By

Secretary. *President.*

STATE OF TENNESSEE
COUNTY OF Davidson } ss:

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Before me appeared Billy W. King to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Third National Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 19th day of Jan A.D. 19 81.

My commission expires 10-21-84

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Third National Mortgage Company

Martha Gotto
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Third National Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 19th day of January, 19 81.

2. Billy W. King, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 16th day of January, 1980.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of director~~ / z { a resolution of the board of directors } duly adopted on the 16th day of January, 19 80.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Lee Lam

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

Third National Mortgage Company

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19__, _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, page _____

_____

_____ ..... $ _____

_____ ..... $ _____

Total ..... $ _____

_____ day of _____, 19__

_____, Register.

When recorded mail to

_____

_____

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