6202 03/23 6.00 CHECK WOODLEN James C. LH-292 622

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. MAP 83-7 PARCEL 299	PROPERTY ADDRESS 2206 Eastland Ave. Nashville, Tennessee 37206
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office ~~110 9th Ave., S., Nashville TN 37203~~	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr., Atty.

WARRANTY DEED

BOOK 5723 PAGE 922

THIS DEED, between SECURITY PACIFIC MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Deleware, with its principal office located at 2460 West 26th Ave. in the county of Denver, State of Colorado, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, Being Lot No. 5 on the Plan of Rolling Acres-McNabb's Subdivision of Tillman Property, as of record in Plat Book 1130, page 34, Register's Office, Davidson County, Tennessee.

Being the same property conveyed to Security Pacific Mortgage Corporation by deed from George E. Mudter, Jr., Substitute Trustee, of record in Book 5709, page 522, Register's Office for said County.

FILED FOR RECORD
DAVIDSON COUNTY, TENN.
MAR 23 8 22 AM '81
REGISTER
IDENTIFICATION REFERENCE
G 34200

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 13th day of February, 1981 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

SECURITY PACIFIC MORTGAGE CORPORATION

ATTEST:

*By Rae Ingram

Rae Ingram, Assistant Vice President

*Donna Rademacher

Donna Rademacher Assistant *Secretary.* *President.*

COLORADO
STATE OF ~~TENNESSEE~~

COUNTY OF DENVER } ss:

BOOK 5723 PAGE 923

Before me appeared Rae Ingram to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of Security Pacific Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th day of February A.D. 19 81.

My commission expires My Commission Expires May 28, 1981

(OFFICERS HAVING SEAL MUST IMPRESS SEAL)

Notary Public

* Rae Ingram

Rae Ingram Assistant Vice President
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Security Pacific Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated day of , 19 .

2. Rae Ingram , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of January , 19 74 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of directors~~
z a resolution of the board of directors } duly adopted on the 1st day of January , 19 74 .

4. I have custody of, have examined said records, and know the above to be true.

(CORPORATE SEAL) RECEIVED FEB 19 1981 78

* Donna Rademacher

Donna Rademacher Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

SECURITY PACIFIC MORTGAGE CORPORATION

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to

49 5681