LH 282079 MCALLISTER, Clyde O.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 5737 PAGE 747

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 162-13 92	PROPERTY ADDRESS 328 Cedarmont Drive Nashville, TN
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration, Regional	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Ave., Memphis, TN 38103

Office, 110 9th Ave., S.
Nashville, TN 37203

WARRANTY DEED

THIS DEED, between 1st Financial Savings & Loan Association a corporation organized and existing under the laws of the State of Illinois, with its principal office located at 1048 Ogden Ave. in the county of DuPage, State of Illinois, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being in Nashville, County of Davidson, State of Tennessee, to-wit:

BEING Lot No. 65, in the Plan of Cedarwood Estates, Section 1, Revised, of record in Plat Book 4675, Pages 62 and 63, Register's Office, Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered 19 in cause No. in the court of county, page of the minutes]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 23rd day of March, 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL] 1st Financial Savings & Loan Association

1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

ATTEST:

* Jeanne L. Rusert
Jeanne L. Rusert, Assistant Secretary.

By F. J. Ochoa
Assistant Vice-President.

STATE OF ~~TENNESSEE~~ ILLINOIS } ss:-

COUNTY OF DUPAGE

BOOK 5737 PAGE 748

Before me appeared F.J. Ochoa to me personally known, who, being by me, duly sworn, did say that he is the Asst. Vice President of 1st Financial Savings and Loan Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 23rd day of March A.D. 19 81 .

My commission expires 10/9/83

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
Marj E. Hall
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of 1ST FINANCIAL SAVINGS AND LOAN ASSN. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 23rd day of March , 19 81 .

2. F.J. Ochoa , who executed said deed on behalf of said corporation, as Assistant Vice- President thereof, was at the time he executed the same the duly elected, qualified, and acting Asst. Vice- President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 11th day of August , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 11th day of August , 19 80 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* _____
Jeanne L. Rusert, Assistant Secretary

NOTE TO RECORDER.--The following notes are not part of this instrument and are not to be recorded.
NOTE 1.--(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.--PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FIRST FINANCIAL SAVINGS & LOAN ASSOCIATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____
Witness my hand, _____ day of _____, Register

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.
APR 28 8 33 AM '81

When recorded mail to—

IDENTIF. REFERENCE

Grantee

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