AT 276
Rev. 1-15-79
Tenn. (VA)

FNMA No. 1-41-834179-5
VA No. LH 287 868
MORTGAGOR ADAMS, James R.

5239

05/12 6.00 CHECK

STATE OF TENNESSEE)
) ss.
COUNTY OF)

BOOK 5744 PAGE 33

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D.C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 6 on the plan of Keller's Subdivision of the Maxey Home Place, of record in Book 421, page 86, Register's Office for said County.

SAID Lot No. 6, which is a corner lot, fronts 100 feet on the southerly margin of McGavock Pike, formerly Maxey Avenue, and fronts 228 feet on the westerly margin of Scott Avenue, and extends back 228 feet on the westerly line and 101 feet on the southerly line to a point of intersection.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 5733, Page 632, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 28th day of April, 1981.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
James H. Whitehead, Vice President

6.4.1.443

FEDERAL TAX IDENTIF. REFERENCE NO.
FILED FOR RECORD
DAVIDSON COUNTY, TENN.
MAY 12 9 39 AM 81

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Thomas Inman, a Notary Public within and for the State and County aforesaid, personally appeared James H. Whitehead, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 28th day of April, 1981.

_____
Notary Public, Georgia at Large
My Commission Expires: MY COMMISSION EXPIRES 9 24 84
(SEAL)

This instrument was prepared by: Wilkins, Adams, & Spicer, Attorneys (name)
1100 Fidelity Federal Building (address)
Nashville, Tennessee 37219