LH 292548-TN McKinley, William J.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 86-10;61	PROPERTY ADDRESS 4104-4106 Hunting Drive, Hermitage, TN 37076
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., S., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: Dearborn & Ewing

WARRANTY DEED

BOOK 5752 PAGE 540

THIS DEED, between Commerce Union Bank a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:
Located in Davidson County, Tennessee, to wit:

Being Lot No. 71, as shown on the Plan of Chapelwood Section Two, of record in Book 5200, page 83, Register's Office for said County, to which plat reference is here made for a more complete description of said lot.

Being the same property conveyed to Commerce Union Bank by deed from Robert L. Echols, Substitute Trustee, of record in Book 5735, page 683, Register's Office for Davidson County, Tennessee.

8935

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 14th day of May, 1981 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

COMMERCE UNION BANK,

ATTEST:

*By

*

Secretary.

J. G. Palmer, Senior Vice President

President.

STATE OF TENNESSEE

COUNTY OF Davidson } ss:

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Before me appeared J. G. Palmer to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of Commerce Union Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 14th day of May A.D. 1981.

My commission expires July 18, 1982

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Dean J. Chandler

Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Commerce Union Bank, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 14th day of May, 1981.

2. J. G. Palmer, who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 30th day of December, 19 75.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y [the bylaws of the board of director]
z [a resolution of the board of directors] } duly adopted on the 30th day of December, 19 75.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* [signature]

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

MAIL ENV.

FELIX Z. WILSON REGISTER DAVIDSON COUNTY, TENN.

JUN 3 8 55 AM '81

IDENTIF. REFERENCE

G 4 4 4 9 4

WARRANTY DEED

FROM Commerce Union Bank

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, Page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19____. Register.
Witness my hand.

When recorded mail to—

495681