LH-290502-TN MURPHY, Earl P.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 104-16;76	PROPERTY ADDRESS 1806 Ashwood Ave. Nashville, TN 37212
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration 110 9th Ave., S., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: Dearborn & Ewing

WARRANTY DEED

BOOK 5757 PAGE 647

THIS DEED, between Commerce Union Bank, a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being the easterly 5 feet of Lot No. 138 and the westerly 55 feet of Lot 139 on the Revised Plan of George W. Blair's Subdivision of Belmont Heights, as of record in Book 332, page 117, said Register's Office.

Said part of said Lots adjoin and front together 60 feet on the northerly side of Ashwood Avenue and extends back between parallel lines, 175 feet to an alley.

Being the same property conveyed to Commerce Union Bank by deed from Robert L. Echols, Substitute Trustee, of record in Book 5735, page 686, Register's Office for Davidson County, Tennessee.

G.4.6.3.5.7 MAIL ENV.

IDENTIF. REFERENCE

JUN 16 9 05 AM '81

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 14th day of May, 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

Secretary

COMMERCE UNION BANK

*By

J. G. Palmer, Senior Vice President

President

STATE OF TENNESSEE

COUNTY OF Davidson } ss:

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Before me appeared J. G. Palmer to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of Commerce Union Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 14th day of May A.D. 1981.

My commission expires July 18, 1982

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Jean J Chandler

Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Commerce Union Bank, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 14th day of May, 19 81.

2. J. G. Palmer, who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 30th day of December, 19 75.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 30th day of December, 19 75.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Grant Land

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(*a*) Delete paragraph [ ] before signing, if inapplicable.

(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

COMMERCE UNION BANK

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the _____ day of

_____ A. D. 19 _____

_____ o'clock ____ M. Noted in Note Book _____,

____, and recorded in Book of Deeds _____,

____, page _____

_____ $ _____

_____ $ _____

_____ $ _____

_____ day of _____, 19__

my hand,

_____, Register.

Recorded mail to

49568I