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LH-281018-TN
VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

McARTHUR, Jr., William (Orig)
WOLFORD, C. E. (Pres)

TENNESSEE

3269

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map #71-15, Par.#436	PROPERTY ADDRESS 1208 Stainback Avenue, Nashville, TN 37207
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., S., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin

06/25 6.00-

CHECK

WARRANTY DEED

THIS DEED, between Tennessee Housing Development Agency **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being the northerly 33 feet of Lot No. 107 and the southerly 17 feet of Lot No. 108 on the plan of Sharpe & Horns 1st Addition to northeast Nashville, of record in Book 57, Page 152, Register's Office for said county.

Said parts of Lots Nos. 107 and 108 front together 50 feet, more or less, on the westerly margin of Stainback Avenue and extend back between parallel lines 167.5 feet, more or less, to an alley.

Being the same property conveyed to the Tennessee Housing Development Agency by Trust Deed of record in Book 5744, Page 860, R.O.D.C.

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.
JUN 25 8 59 AM '81

IDENTIF. REFERENCE

G.4.7.9.4.2

MAIL ENV.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 28 day of May , 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

*By

*

Director of Mortgage Servicing

Director of Finance

STATE OF TENNESSEE

COUNTY OF DAVIDSON } ss:

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Before me appeared Aubrey B Vaughan to me personally known, who, being by me, duly sworn, did say that he is the Director, Mtg Serv of Tennessee Housing Development Ag and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 28 day of May A.D. 19 81

My commission expires 1-22-84

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Janice K. Hancock
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Director of Finance of Tenn Housing Development Ag, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 28 day of May, 1981.

2. Aubrey B Vaughan, who executed said deed on behalf of said corporation, as Director, Mtg Serv thereof, was at the time he executed the same the duly elected, qualified, and acting Director, Mtg Servicing of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1 day of July, 19 79.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors

duly adopted on the 1 day of July, 19 79.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Director of Finance

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM Tennessee Housing Development Agency

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Witness my hand, this ____ day of ____, 19 ____

____, Register.

When recorded mail to –

49568