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BOOK 5768 PAGE 349

* SPECIAL WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY

DEARBORN & EWING, ATTORNEYS, NASHVILLE, TENNESSEE File

ADDRESS NEW OWNER(S) AS FOLLOWS.	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of Housing &	same	
(NAME) Urban Development	(NAME)	149-5; 169
(STREET ADDRESS OR ROUTE NUMBER) One Commerce Place	(STREET ADDRESS)	
(CITY) (STATE) (P. O. ZIP) Nashville, TN 37219	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ XX Commerce Union Bank, a Tennessee banking corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 87 on the Plan of 2nd Revision, Section Five, Terragon Trails, of record in Book 5200, page 18, Register's Office for said County.

Said Lot No. 87 fronts 67.00 feet on the southeasterly margin of Terragon Trail and extends back 120.81 feet on the northeasterly line and 120.74 feet on the southwesterly line to a dead line in the rear, measuring 67.00 feet thereon.

Being the same property conveyed to Commerce Union Bank by Substitute Trustee's Deed from Robert L. Echols, Substitute Trustee, of record in Book 5747, page 337, Register's Office for Davidson County, Tennessee.

* All warranties of Commerce Union Bank herein contained are expressly limited to that period of time after which Commerce Union Bank acquired title to the herein described property.

65.0120

IDENTIF. REFERENCE

Jul 10 11 11 AM '81

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TENN.

unimproved ( )
This is improved (X) property, known as 4753 Terragon Trail, Antioch, TN 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs, successors, assigns and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 30th day of June, 19 81

COMMERCE UNION BANK

ATTEST: J. R. Cannon BY: J. G. Palmer

TITLE: Vice President TITLE: Senior Vice President

Form 3

STATE OF _____)

COUNTY OF _____)

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____, the bargainor _____ with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this ____ day of _____, 19__.

Commission Expires: _____

_____
Notary Public

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Before me, Virginia M. Griffin, a Notary Public within and for the State and County aforesaid, personally appeared J. G. Palmer and J. R. Cannon, with whom I am personally acquainted and who upon ~~XXXXX~~, their several oaths) acknowledged (~~himself~~, themselves) to be the Senior Vice President and Vice President respectively of the Commerce Union Bank the within named bargainor, a corporation, and that (~~he~~, they) as such Senior Vice President and Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said J. G. Palmer as such Senior Vice President, and attesting the same by the said J. R. Cannon as such Vice President.

WITNESS my hand and official seal at office at Nashville, Tennessee on this 30 day of June, 19 81.

My Commission Expires: April 21, 1985

Virginia M. Griffin
Notary Public

WARRANTY DEED

FROM

COMMERCE UNION BANK

TO

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

RETURN TO:

Dearborn & Ewing
ATTORNEYS
NASHVILLE, TENN.

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

The actual consideration or value, whichever is greater, for this conveyance is $ 43,611.79

COMMERCE UNION BANK

J. G. Palmer
J. G. Palmer, Senior Vice President

ATTEST: J. R. Cannon
J. R. Cannon, Vice President

Subscribed and sworn to before me this 30 day of June, 1981

My Commission Expires: April 21, 1985

Virginia M. Griffin
Notary Public