Hayes, Thomas
LH-298143-TN

BOOK 5771 PAGE 939

VAFORM 26-6440 (AUG 1974 EDITION) CHECK
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 64-8-30 4D 60602	PROPERTY ADDRESS 4853 Rainer Drive. Old Hickory. Tennessee 37138
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office ~~110 9th Ave., S., Nashville TN 37203~~	THIS INSTRUMENT PREPARED BY: Wilkins. Adams. & Spicer. Atty 1100 Fidelity Federal Building, Nashville, TN 37219

Mail

WARRANTY DEED

THIS DEED, between MORTGAGE ASSOCIATES, INC. a corporation organized and existing under the laws of the State of Rhode Island, with its principal office located at 125 E. Wells Street in the county of Milwaukee, State of Wisconsin, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 388 on the Plan of Section Four, Sherwood Forest, of record in Book 4460, page 182 and 183, Register's Office for said County.

SAID Lot No. 388 fronts 85.00 feet on the southerly margin of Rainer Drive and extends back between parallel lines 135.00 feet to a dead line.

BEING the same property conveyed to Mortgage Associates, Inc., by Substitute Trustee's Deed from Wilkins, Adams, & Spicer, Attorneys, Substitute Trustee, of record in Book 5745, page 269, Register's Office for Davidson County, Tennessee.

RECEIVED FOR IDENTIF. REFERENCE
JUL 20 5 42 PM '81
FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 9th day of June, 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL] 1970 RHODE ISLAND

MORTGAGE ASSOCIATES, INC.

ATTEST: Kathryn Kelly
Kathryn Kelly, Assistant Secretary.

*By Curt Hytinen
Curt Hytinen Vice President.

BOOK 5771 PAGE 940

STATE OF Wisconsin

COUNTY OF Milwaukee } *ss:*

Before me appeared Curt Hytinen to me personally known, who, being by me, duly sworn, did say that he is the Vice President of MORTGAGE ASSOCIATES, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Kathryn Kelly acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 9th day of June A.D. 19 81 .

My commission expires 01-08-84

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Janice R. Bragg
Janice R. Bragg
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of MORTGAGE ASSOCIATES, INC. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 9th day of June , 19 81 .

2. Curt Hytinen , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected by unanimous consent of the board of directors of said corporation held on the 15th day of January , 1980

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 15th day of January , 19 80 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Kathryn Kelly
Kathryn Kelly, Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.

NOTE 1.–(*a*) Delete paragraph [| before signing, if inapplicable.

(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

MORTGAGE ASSOCIATES, INC.

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the _____ day of

_____ A. D. 19 _____ ,

at _____ o'clock _____ M. Noted in Note Book _____ ,

page _____ , and recorded in Book of Deeds _____ ,

Vol. _____ , page _____

State tax . . . . . $ _____

Recording fee . . . . . $ _____

Total . . . . . $ _____

Paid _____ day of _____ , 19 _____

Witness my hand.

_____, Register.

When recorded mail to -

_____

_____

_____

49569