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FORM NO. WD-1T

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 20,656.64

M. T. Whitfield
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 28th DAY OF August 19 81

Lucy Williamson
Notary Public

MY COMMISSION EXPIRES: Notary Public, Georgia, State at Large My Commission Expires Aug. 19, 1983
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Joe N. Hopper, Attorney, P.O. Box 84, Brentwood, TN 37027
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Federal Housing Authority (NAME) | (NAME) | 81-1 |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Parcel 52 |
| Washington, D.C. (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | 02W26135 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Tharpe & Brooks Mortgage Bankers, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Federal Housing Authority

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 10 on the Plan of A. Y. Stevens' Subdivision of Lot No. 16, Owens' Buena Vista Plan, as of record in Book 57, page 129, Register's Office for Davidson County, Tennessee.

SAID Lot No. 10 fronts 50 feet on the easterly side of 15th Avenue, North, formerly Webster Street, and runs back between parallel lines 135 feet to an alley.

BEING the same real property conveyed to Tharpe & Brooks Mortgage Bankers, Inc., by deed from Joe N. Hopper, Attorney, of record in Book 5784, page 96-98, Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (X) property, known as 2018 - 15th Avenue, North, Nashville, Tennessee 37208
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand on this 28th day of August, 19 81

Tharpe & Brooks Mortgage Bankers, Inc.
BY: M. T. Whitfield
M. T. WHITFIELD
ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE
Davidson County

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Personally appeared before me,_____, a Notary Public in and for said County and State, the within named_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that_____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at_____, Tennessee, this_____ day of_____ 19____.

Commission expires_____

_____
Notary Public

~~STATE OF TENNESSEE~~
~~Davidson County~~ } STATE OF GEORGIA
COUNTY OF FULTON

Before me,____ Lacy Williamson, a Notary Public within and for the State and County aforesaid, personally appeared M. T. Whitfield and _____ with whom I am personally acquainted and who upon (~~his oath~~) acknowledged (~~themselves~~) to be the Assistant Vice President and _____ respectively of the Tharpe & Brooks, Incorporated the within named bargainor, a corporation, and that (he ) as such Assistant Vice President- and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said M. T. Whitfield as such Asst. Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Tharpe & Brooks, Inc. on this the 28th day of August, 81

Notary Public, Georgia, State at Large
My commission expires My Commission Expires Aug. 19, 1983

Lacy Williamson
Notary Public

WARRANTY DEED

FROM

TO

G 58607

IDENTIFICATION REFERENCE

SEP 3 2 57 PM '81

FELIX Z. ROBERTSON REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

RUSH

6413 03/03 6.00- CASH