LH-222222 JORDAN, Sylvester V.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 81-7 Parcel 124	PROPERTY ADDRESS 1812 11th Avenue North, Nashville, TN 37208
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office ~~110 9th Ave., S., Nashville TN 37203~~	THIS INSTRUMENT PREPARED BY: Patricia Brill Harbison Boult, Cummings, Conners & Berry 21st Floor, First American Center Nashville, TN 37238

WARRANTY DEED

THIS DEED, between VNB MORTGAGE CORPORATION a corporation organized and existing under the laws of the State of Virginia, with its principal office located at in the ~~County~~ City of Richmond, State of Virginia, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

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WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

BEING Lot No. 5 in Williams and Valentine's Subdivision of Lots 3 and 4 of the Woodward Property, as of record in Plan Book 2, page 33, of the Chancery Court at Nashville, Tennessee.

BEING the same property conveyed to VNB Mortgage Corporation by Successor Trustee's Deed from Patricia Brill Harbison, Successor Trustee, of record in Book 5778, page 40, Register's Office for Davidson County, Tennessee.

Said property is subject to 1981 real property taxes and any rights or claims of parties or tenants in possession.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered xxxxxxxxxxxxxxxxxx, 19xx, in cause No. xxxxxxxxxx on the xxxxxxxxxx court of

county, volume xxxxx, page xxxxxxxxxxxxxx of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 24th day of August, 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

VNB MORTGAGE CORPORATION

ATTEST:

*By

W. L. Wallace *Secretary.*

Kenneth I. Doran *President.*

VIRGINIA

STATE OF ~~TENNESSEE~~XZX

COUNTY OF
CITY OF RICHMOND

} ss:

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Before me appeared Kenneth I. Doran to me personally known, who, being by me, duly sworn, did say that he is the President of VNB Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24th day of August A.D. 19 81.

My commission expires October 30, 1983

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Beatrice H. Longest
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of VNB MORTGAGE CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 24th day of August, 19 81.

2. Kenneth I. Doran, who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 15th day of January, 19 81.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y (the bylaws of the board of director)
z (a resolution of the board of directors) } duly adopted on the 8th day of May, 19 80.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* W. L. Wallace
Secretary

SEP 11 8 52 AM '81

MAIL ENV.

659368

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and after Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

7395 09/11 6.00- CHECK

WARRANTY DEED

FROM
VNB MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY
Register's Office

Received for record the _____ day of _____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19 ____
Witness my hand. _____, Register.

When recorded mail to–

495681