RAMSEY, Anthony LH-294 899

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

**TENNESSEE**

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO.<br>12DA-44005 | PROPERTY ADDRESS<br>1405 Montgomery Avenue, Nashville, Tennessee 37207 |
| SEND TAX NOTICES TO: Loan Guaranty Officer<br>Veterans Administration Regional Office<br>110 9th Ave., S., Nashville TN 37203 | THIS INSTRUMENT PREPARED BY: Wilkins, Adams, & Spicer, Attorneys, 1100 Fidelity Federal Building, 401 Union Street, Nashville, Tennessee 37219 |

# WARRANTY DEED

BOOK 5808 PAGE 565

**THIS DEED, between** ARIVDA MORTGAGE COMPANY **a corporation organized and existing under the laws of the State of** Florida **, with its principal office located at** Clearwater **in the county of** Pinellas **, State of** Florida **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

**WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:**

LAND in Davidson County, Tennessee, being Lot No. 18 on the Map showing T. I. Wark's re-subdivision of certain lots in Williams and Hayes Company Belleview Plan of lots, of record in Book 974, page 48, Register's Office for said County.

SAID Lot No. 18 fronts 50 feet on the easterly margin of Montgomery Street and extends back 200 feet on the northerly line and 199.1 feet on the southerly line to a dead line in the rear, measuring 50 feet thereon.

BEING the same property conveyed to Arvida Mortgage Company by Substitute Trustee's Deed from Wilkins, Adams, & Spicer, Attorneys, Substitute Trustee, of record in Book 5795, page 836, Register's Office for Davidson County, Tennessee.

MAIL ENV.

3.6 4 5 1 5

IDENTIF. REFERENCE

OCT 20 8 41 AM '81

FELIX A. NELSON JR. REGISTER
DAVIDSON COUNTY, TENN.

**[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.**

**Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]**

**TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.**

**Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.**

**Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.**

**IN WITNESS WHEREOF, Grantor, this** 23rd **day of** September **, 19** 81 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

ARVIDA MORTGAGE COMPANY

CORPORATE SEAL FLORIDA 1968

ATTEST:

Linda Peacock Ass't. *Secretary.*

*By ARVIDA MORTGAGE COMPANY

Nancy Bagley

Vice *President.*

FLORIDA
STATE OF ~~TENNESSEE~~

COUNTY OF PINELLAS } ss:

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Before me appeared Nancy Bagley to me personally known, who, being by me, duly sworn, did say that he is the Vice President of ARVIDA MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Nancy Bagley acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 23rd day of Sept A.D. 19 81 .

My commission expires May 28, 1985

NOTARY PUBLIC OFFICERS HAVING SEAL (MUST AFFIX SEAL) STATE AT LARGE

* Dorothy N. Hill
Dorothy N. Hill
Notary Public
(Official Title)

NOTARY PUBLIC FLORIDA DOROTHY N. HILL

**EXHIBIT A**

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Ass't. Secretary of ARVIDA MORTGAGE COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated the 23rd day of September, 19 81 .

2. Nancy Bagley, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 7th day of March, 19 79 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of director~~ } duly adopted on the 7th day of March, 19 79 .
z { a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL] ARVIDA MORTGAGE CORPORATION FLORIDA 1968

* Linda Peacock
Linda Peacock , Ass't.Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

*(This space for use of Register)*

**WARRANTY DEED**

FROM
ARVIDA MORTGAGE COMPANY

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, _____ o'clock ____ M. Noted in Note Book _____, _____ page _____, and recorded in Book of Deeds _____, _____ vol. _____, page _____

tate tax . . . . . $ _____
ecording fee . . . . . $ _____
Total . . . . . $ _____

aid _____ day of _____, 19 __
itness my hand, _____, Register.

hen recorded mail to—

495681