Prepared by Title Insurance Co.
2nd floor First American Bank Bldg.
Nashville, Tennessee

BOOK 5813 PAGE 846

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $154,500

Cathie King
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF October, 19 81.

Notary Public

MY COMMISSION EXPIRES: Oct 15 1983

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Ms. Cathie King (NAME)	same (NAME)	117-11-B
P.O. Box 120111 (STREET ADDRESS OR ROUTE NUMBER)	same (STREET ADDRESS)	50, 84, 89,
Nashville, TN 37212 (CITY) (STATE) (P. O. ZIP)	same (CITY) (STATE) (ZIP)	126, 27

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, ANDREWS PROPERTIES, INC., and CHEROKEE PROPERTIES, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO EDITIONS LIMITED

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Certain condominium apartments in Davidson County, Tennessee, described as follows: to-wit:

Unit No. B-11, Parcel No. 27; Unit No. D-2, Parcel No. 50; Unit No. F-4, Parcel No. 84; Unit No. F-9, Parcel No. 89 and Unit No. H-15, Parcel 126, in a horizontal property regime which is located on the plat of Villager East Condominium, of record in Book 5200, page 235, Register's Office for said County.

The above described property is part of the same property conveyed to Andrews Properties, Inc. and Cherokee Properties, Inc. by deed from Villager Associates, Inc., of record in Book 5433, page 817, Register's Office for said County.

This is unimproved ( ) improved (X) property, known as H-15, D-2, F-4, F-9, B-11, 3600 Hillsboro Road, Nashville, TN
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 30th day of October, 19 81.

CHEROKEE PROPERTIES, INC.

Miles Warfield
By: Miles Warfield
Vice President

ANDREWS PROPERTIES, INC.

Miles Warfield
By: Miles Warfield
Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, Julie Barr, a Notary Public within and for the State and County aforesaid, personally appeared Miles Warfield and _____ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the Vice President and _____ respectively of the ANDREWS PROPERTIES, INC. & CHEROKEE PROPERTIES INC. the within named bargainor, a corporation, and that (he) ~~(they)~~ as such Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Miles Warfield as such Vice President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tennessee, on this the 30th day of October, 1981.

My commission expires Oct 15, 1983

_____
Notary Public

WARRANTY DEED

FROM
ANDREWS PROPERTIES, INC.
CHEROKEE PROPERTIES, INC.

TO
EDITIONS LIMITED

G. 6 6 3 5 7.

IDENTIF. REFERENCE

OCT 30 3 36 PM '81

REGISTER
DAVIDSON COUNTY, TENN.

RUSH

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

10/30 408.20- CHECK

5858

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

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CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

154500.00- CO
401.70 CO TX
.50 PRFEE
6.00 WDEED
CHECK 408.20-
5858A10/30/81 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

66357

IDENTIF. REFERENCE

OCT 30 3 36 PM '81

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY, TENN.

No. 851060