Map 81-10
Par 324 Ls

Prepared By:
Hansell, Post, Brandon & Dorsey
56 Perimeter Center East, N.E.
6th Floor
Atlanta, Georgia 30346

STATE TAX: Deed $____; Rec. Fee $____;
Reg. Fee $____; Total $____;
Rec. No. ____; Date ____;
Rec'd By ____

BOOK 5829 PAGE 538

WARRANTY DEED

STATE OF GEORGIA

FULTON COUNTY

THIS INDENTURE, Made the 30th day of November, in the year one thousand nine hundred eighty-one, between CHURCHILL MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of Georgia, of the county of Fulton, Georgia, executing this deed by and through its duly authorized officers, as party of the first part, (hereinafter called Grantor), and CHURCHILL MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, 1390 Brickell Avenue, Miami, Florida 33131, the party responsible for the payment of taxes accruing hereafter, as party of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid at and before the sealing and delivery of these presents, the receipts whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property in the City of Nashville, County of Davidson, and State of Tennessee, to wit:

CHECK

LAND in Davidson County, Tennessee, being the southerly 50 feet of the northerly 60 feet of the easterly 150 feet of Lot No. 20 on the plan of Georgia Industrial Realty Company's Subdivision, of record in Book 421, page 188, Register's Office for said County.

2607 Bruce + Jay Bice - Churchill Mortgage Co
1390 Brickell Ave

SAID part of Lot No. 20 fronts 50 feet on the westerly margin of 24th Avenue North and extends back between parallel lines, 150 feet to a dead line.

BEING the same property conveyed to Mike I. Less, as Substitute Trustee for Churchill Mortgage Corporation, by Trustee's Deed dated May 15, 1981 and recorded May 15, 1981 in Deed Book 5745, page 796 in the Register's Office of Davidson County.

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record affecting said described property.

TO HAVE AND TO HOLD the said described property, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the said described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in presence of:

Witness

CHURCHILL MORTGAGE CORPORATION

By: _____
Alan W. Dailey, President

Attest: _____
Linda J. Upchurch
Assistant Secretary

CHURCHILL MORTGAGE CORPORATION CORPORATE SEAL

STATE OF GEORGIA)
)
COUNTY OF FULTON)

BOOK 5829 PAGE 540

On this 30 day of November, 1981, before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared Alan W. Dailey and Linda J. Upchurch, with whom I am personally acquainted and who, upon oath, acknowledged himself and herself to be President and Assistant Secretary, respectively, of CHURCHILL MORTGAGE CORPORATION, the within named Grantor, a Georgia corporation, and that he as President and she as Assistant Secretary, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President and by herself as Assistant Secretary.

IN WITNESS WHEREOF I have hereunto set my hand and Official Seal.

S. RUSSELL NOTARY PUBLIC SEC GA. STATE AT LARGE

Notary Public

My Commission Expires:
Notary Public, Georgia, State at Large
My Commission Expires May 13, 1984

MAIL LINE

DEC 10 2 23 PM '81
FELIX Z. ... REGISTER
DAVIDSON COUNTY, TENN.

IDENTIF. REFERENCE

G 7 1 6 8 4

I or we hereby swear or affirm that the actual consideration for this transfer or value of the property transferred, whichever is greater, is $28500 ±.

Alan W. Dailey Affiant

Subscribed and sworn to before me this 30th day of November

Notary Public

My Commission Expires:
Notary Public, Georgia, State at Large
My Commission Expires May 13, 1984

S. RUSSELL NOTARY PUBLIC GEORGIA STATE AT LARGE

Return to
ATTN: MARILYN JOHNSTON
SOUTHEAST MORTGAGE COMPANY
1390 BRICKELL AVENUE

OFFICIAL RECEIPT

FELIX Z. WILSON, II

REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 5829 PAGE 541

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

26500.00- CO
74.10 CO TX
.50 PRFEE
9.00 WDEED
CHECK 83.60-
2607A12/10/81 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

G. 7 1 6 8 4

IDENTIF. REFERENCE

DEC 10 2 23 PM '81

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

No. 857551