COLE, Ollie F.

2738 12/11 6.00- CHECK

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

**TENNESSEE**

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO. | PROPERTY ADDRESS 421 Cedarmont Drive, Nashville, TN 37211 |
| SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Av. S., Nashville TN 37203 | THIS INSTRUMENT PREPARED BY: Wilkins, Adams, & Spicer, Attorneys 401 Union Street, Nashville, TN 37219 |

# WARRANTY DEED

**THIS DEED, between** Arvida Mortgage Company **a corporation organized and existing under the laws of the State of** Florida **, with its principal office located at** Clearwater **in the county of** Pinellas **, State of** Florida **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

**WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:**

LAND in Davidson County, Tennessee, being Lot No. 60 on the plan of Section Two-A, Monte Carlo, of record in Book 4955, page 45, Register's Office for said County.

SAID Lot No. 60 fronts 80.4 feet on the northwesterly margin of Cedarmont Drive and extends back 149.87 feet on the northeasterly line and 127.03 feet on the southwesterly line to a dead line in the rear, measuring 110.32 feet thereon.

BEING the same property conveyed to Arvida Mortgage Company by Substitute Trustee's Deed from Wilkins, Adams, & Spicer, Attorneys, Substitute Trustee, of record in Book 5817, page 478, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 20th day of November , 19 81 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ARVIDA MORTGAGE COMPANY

ATTEST:

*By Peter K. Coleman

Peter K. Coleman

*Linda Peacock, Ass't. Secretary.

Treasurer and Vice President.

STATE OF ~~TENNESSEE~~ FLORIDA }
COUNTY OF PINELLAS } ss:

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Before me appeared Peter K. Coleman to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Arvida Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 20th day of Nov. A.D. 1981.

Notary Public, State of Florida
My commission expires My Commission Expires Oct. 29, 1985
Bonded Thru Troy Fain - Insurance, Inc.

[OFFICER HAVING SEAL MUST IMPRESS SEAL]

NOTARY PUBLIC STATE OF FLORIDA

* Janice M. Hinson
(Official title)

**EXHIBIT A**

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Ass't. secretary of Arvida Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated the 20th day of November, 19 81.

2. Peter K. Coleman, who executed said deed on behalf of said corporation, as Vice ~~Vice~~ President thereof, was at the time he executed the same the duly elected, qualified, and acting ~~Vice~~ President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 16th day of June, 19 80.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of director~~
z a resolution of the board of directors } duly adopted on the 16th day of June, 19 80.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Linda Peacock
Linda Peacock, Ass't.Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ | before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

67169

IDENTIFICATION REFERENCE

DEC 11 9 58 AM '80

FELIX Z. ... REGISTER
DAVIDSON COUNTY, TENN.

*(This space for use of Register)*

MAIL ENV.

**WARRANTY DEED**

FROM
Arvida Mortgage Company

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to—

4956B1