9341 02/03 6.00- CHECK

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V4 FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 52-4 Parcel 53	PROPERTY ADDRESS 204 Manzano Dr., Madison TN. 37115
SEND TAX NOTICES TO Loan Guaranty Officer Veteran's Administration, 110 9th Ave., S. Nashville TN 37203	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr., Nashville, TN.

WARRANTY DEED

THIS DEED, between Genstar Mortgage Corporation, a Delaware Corporation a corporation organized and existing under the laws of the State of Delaware, with its principal office located at Glendale in the county of Los Angeles, State of California, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 50 on the plan of Section 1, Revised, Arrowhead Estates, of record in Book 4955, page 27, Register's Office for said County.

Said Lot No. 50 fronts 71.38 feet on the southerly margin of Manzano Road and extends back 100.13 feet on the northeasterly line and 152.13 feet on the westerly line to a broken line in the rear, measuring 151.18 feet thereon.

Being the same property conveyed to Grantor by Substitute Trustee's Deed from George E. Mudter, Jr., Substitute Trustee, of record in Book 5816, page 532, Register's Office for Davidson County, Tennessee.

G 7 8 4 2 7

MAIL TAX

IDENTIF. REFERENCE

FEB 3 8 20 AM '82

FEE $ 6.00 REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st day of December, 1981 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

LaRue Kennedy, Assistant Secretary.

GENSTAR MORTGAGE CORPORATION, a Delaware Corporation

*By

D. A. Sands, Vice President

President.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } ss:

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Before me appeared L. A. Sands to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Genstar Mortgage Corporation, a Delaware Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st day of December A.D. 19 81 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

OFFICIAL SEAL
Christopher Nicholas Koulias
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Sept. 30, 1985

*Christopher Nicholas Koulias
Notary Public - Los Angeles County
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Genstar Mortgage Corporation a Delaware Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 1st day of December, 19 81 .

2. L. A. Sands, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of January, 1978 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

{ the bylaws of the board of director / a resolution of the board of directors } duly adopted on the 1st day of January, 19 78 . By Unanimous Consent

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*LaRue Kennedy
LaRue Kennedy, Assistant Secretary

NOTICE TO ORDER. The following notes are not part of this instrument and are not to be recorded.

NOTICE: (a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses ( ) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (Y or Z) of Exhibit A.

*NOTE 2. PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

GENSTAR MORTGAGE CORPORATION

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____

A.D. 19 _____

_____ o'clock ____ M. Noted in Note Book _____

_____ and recorded in Book of Deeds _____

_____, Page _____

_____ Tax $ _____

_____ Recording Fee $ _____

_____ Total $ _____

_____ day of _____, 19 ____

Witness my hand.

_____, Register.

When recorded mail to

495681