LH-297982 CULLOM, Jr., Oscar L.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 83 1 351	PROPERTY ADDRESS 1116 Sharpe Avenue, Nashville, TN 37206
SEND TAX NOTICES TO: Veterans Administration 110 9th Avenue South, Nashville, TN 37203 Attn: Loan Guaranty Officer	THIS INSTRUMENT PREPARED BY: Sidney M. Katz

WARRANTY DEED

BOOK 5860 PAGE 144

THIS DEED, between *National Mortgage Company* a corporation organized and existing under the laws of the State of *Tennessee*, with its principal office located at *Memphis* in the county of *Shelby*, State of *Tennessee*, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 15 on the plan of J. B. Hancock's East End Addition, of record in Book 57, page 133, Register's Office for said County.

Said Lot No. 15 fronts 50.0 feet on the southwesterly margin of Sharpe Avenue and extends back 144.46 feet on the southeasterly line and 145.55 feet on the northwesterly line to an alley in the rear, measuring 50 feet thereon.

This conveyance subject to all 1982 taxes not yet due and payable.

MAIL ENV.

G 8 2 7 1 9

IDENTIF. REFERENCE

MAR 11 8 41 AM '82

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered~~ ~~in cause No.~~ ~~in the~~ ~~court of~~

~~County, Volume~~ ~~page~~ ~~in the minutes.]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever, *claiming by, through, or under Grantor but not further or otherwise.*

IN WITNESS WHEREOF, Grantor, this *25th* day of *February*, 19*82* has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* (~~documents recorded in vol. page~~ ~~of Register's Office of said County~~) such evidence being incorporated herein by reference, and sealed with its corporate seal.

CORPORATE SEAL

NATIONAL MORTGAGE COMPANY

ATTEST: *

*By *Marlin Graber*

Marlin Graber, Senior Vice President

STATE OF TENNESSEE
COUNTY OF SHELBY } ss:

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Before me appeared Marlin Graber to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of National Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Marlin Graber acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 25th day of February A.D. 19 82 .

My commission expires -- March 14, 1984

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Freida Katz
Freida Katz, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of National Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 25th day of February , 19 82 .

2. Marlin Graber , who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 23rd day of February , 19 82 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of director~~
z a resolution of the board of directors } duly adopted on the 23rd day of February , 19 51 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Stanley Wender
Stanley Wender, Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y-z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
NATIONAL MORTGAGE
COMPANY
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19 _____
Witness my hand. _____, Register.

When recorded mail to:

495681