FORM NO. WD-1

BOOK 5862 PAGE 265

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $22,000.00

James M Fischer Jr
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 15th DAY OF March, 1982.

Angela M. Stallworth
Notary Public

MY COMMISSION EXPIRES: 1/22/84

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
THOMAS V. WHITE, ATTORNEY, FIRST AMERICAN CENTER, 26TH FLOOR, NASHVILLE, TN 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Marion Thurman Builder, Inc. (NAME)	Owner (NAME)	108-8
P.O. Box 140347 (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	par. 20 &
Nashville, TN 37214 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	3085957

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, James M. Fischer, Jr.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Marion Thurman Builder, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 178 of Plan of Section Two, Larchwood, of record in Book 5200, pages 57, 58, and 59, Register's Office for said County, and Lot No. 179 of Plan of Section Two, Larchwood, of record in Book 5200, pages 207 and 208, Register's Office for said County, to which plan references are hereby made for a full and complete legal description of each lot.

BEING part of the same property conveyed to James M. Fischer, Jr. by deed from Cousins Properties of Tennessee, Inc., formerly Larchwood, Inc. of record in Book 5308, page 70, said Register's Office.

This conveyance is subject to easements, minimum building setback lines and conditions as set forth on the Plan of Record for the respective lots and the revised restrictive covenants of record in Book 5681, pages 533 through 539.

Mary V. Fischer, wife of the above named James M. Fischer, Jr., joins in the execution of this instrument for the purpose of releasing any and all rights that she may have or be entitled to in the above described property, especially her marital rights.

This is unimproved (XX) improved ( ) property, known as _____ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unincumbered, unless otherwise herein set out and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 15th day of March, 1982

James M Fischer Jr
JAMES M. FISCHER, JR.

Mary V. Fischer
MARY V. FISCHER

STATE OF TENNESSEE
Davidson County

BOOK 5862 PAGE 266

Personally appeared before me, Angela M. Steffenhagen, a Notary Public in and for said County and State, the within named James M. Fischer, Jr. and Mary V. Fischer

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 15th day of March 19 82

Commission expires 1/22/84

Angela M. Steffenhagen
Notary Public

STATE OF TENNESSEE
County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM
JAMES M. FISCHER, JR.

TO
MARION THURMAN BUILDER, INC.

G 8.3427

RUSH

IDENTIFICATION REFERENCE

MAR 16 12 26 PM '82

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY, TENN.

Delta Title Company
Titles Guaranteed
1100 Kermit Drive • Suite 100
NASHVILLE, TENNESSEE 37217

7227

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____ BOOK 5862 PAGE 267

FOR _____

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			28000.00- CO	
			57.20 CO TX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	63.70-
/227A03/16/82			BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

G 8.3 4 2 7

IDENTIF. REFERENCE

MAR 16 12 26 PM '82

FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TENN.

No. 871572

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: | 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

James M. Fischer, Jr.
Two International Plaza
Nashville, TN 37217

2. Secured Party(ies) and address(es)

Commerce Union Bank
One Commerce Place
Nashville, TN 37219

RUSH

5307-752

For Filing Officer (Date, Time and Filing Office)

BOOK 5862 PAGE 268

FELIX Z. HALL, REGISTER
DAVIDSON COUNTY, TENNESSEE

MAR 16 12 24 PM '82

IDENTIF. NO. 68345

4. This statement refers to original Financing Statement bearing File No. E75125

Filed with RO of Davidson Co., TN Date Filed 7-6 19 78

5. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☒ Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

All of Debtor's furnishings, fixturers, equipment, and machinery including all material owned by Debtor located on the premises described as Lot Number 178 on the Plan of Larchwood, Section Two, as recorded in Plat Book 5200, page 57 and being Lot Number 179 on the Plan of Larchwood, Section Two, as recorded in Plat Book 5200, page 207, all being in the Register's Office of Davidson County, TN.

No. of additional Sheets presented: 0

By: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

Commerce Union Bank

By: Patricia Morton
Signature(s) of Secured Party(ies)
Patricia Morton, Assistant Vice Presiden

(1) Filing Officer Copy – Alphabetical

STANDARD FORM - FORM UCC-3

This instrument prepared by: Commerce Union Bank, One Commerce Place, Nashville, TN 37219

PARTIAL RELEASE OF LIEN AS TO CERTAIN LAND

BOOK 5862 PAGE 269

The undersigned, Commerce Union Bank hereby declares that he is the true and lawful holder and owner of the entire indebtedness fully described in and secured in the Deed, Deed of Trust, and/or Mortgage from James M. Fischer, Jr., an individual and Mary V. Fischer to Franklin G. Clark, Trustee, of record in Book 5307, page 737, of the Register's Office of Davidson County, Tennessee, to which reference is here made, and for a valuable consideration in hand paid does hereby release and discharge and discharge said lien as to the following described land:

Land in Davidson County, Tennessee, described as Lot Number 178 on the Plan of Larchwood, Section Two, as recorded in Plat Book 5200, page 57 and being Lot Number 179 on the Plan of Larchwood, Section Two, as recorded in Plat Book 5200, page 207, all being in the Register's Office of Davidson County, Tennessee.

but no further or otherwise.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF he has hereunto subscribed his name on this the 15th day of March, 19 82.

Commerce Union Bank

By: Patricia Morton

Patricia Morton, Assistant Vice President

STATE OF TENNESSEE

COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE

COUNTY OF Davidson

Before me, Debra L. Morris, a Notary Public within and for the State and County aforesaid, personally appeared Patricia Morton with whom I am personally acquainted and who upon this oath acknowledged himself to be the Assistant Vice President of the Commerce Union Bank the within named bargainor, a corporation, and that he as such Assistant Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Patricia Morton as such Assistant Vice President.

Witness my hand and official seal at office at Nashville, Tennessee on this the 15th day of March, 19 82.

My commission expires 10-17-82 Notary Public Debra L. Morris

DEBRA L. MORRIS NOTARY PUBLIC DAVIDSON COUNTY

7259 03/15 3:52 CHECK

PARTIAL RELEASE OF CERTAIN LAND

FROM Franklin G. Clark, Trustee

TO James M. Fischer, an individual and Mary V. Fischer

G 8 3 4 2 9

IDENTIF. REFERENCE

MAR 16 12 28 PM '82

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
311 4th Avenue North
NASHVILLE, TENNESSEE 37219

RUSH