Rev. 1-15-79
Tenn. (FHA)

FHA No. 483-072995-221
MORTGAGOR John D. Carter

STATE OF TENNESSEE)
) ss.
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

BOOK 5863 PAGE 71

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEING the Northerly 60 feet of Lot No. 23 of Block "CC" on the revised Plan of Fairview Subdivision, as of record in Book 1130, Page 54 of the Register's Office of Davidson County, Tennessee.

SAID Lot No. 23 fronts 60 feet on the easterly side of Cedar Circle and extends back between parallel lines 296.2 feet to a dead line.

BEING the same property conveyed to grantors by virtue of a warranty deed being filed for record simultaneously with this instrument.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5854, Page 43, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 11th day of MARCH, 1982.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: David J. Evans Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 11th day of MARCH, 1982.

Notary Public, Georgia at Large
My Commission Expires: 3-2-86
(SEAL)

This instrument was prepared by: This Instrument Prepared by William P. Dougan for Thomas, Halliburton & Associates (name)
617 Weishwood Drive, Suite 303 (address)
Nashville, Tennessee 37211

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IDENTIF. REFERENCE

MAR 18 9 37 AM '82

FELIX J. WILSON II REGISTER DAVIDSON COUNTY, TENN

RUSH

75.26 03/18 6.00 CHECK