AT 197
Rev. 1-15-79
Tenn. (FHA)

FNMA No. 1 41 834535 1
FHA No. 483 075322 203
MORTGAGOR Danny R. McFarlin and Don Kemp

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

BOOK 5870 PAGE 55

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in DAVIDSON COUNTY, TENNESSEE, being Lot No. 6 on the Map of Lookaway Subdivision, as of record in Book 843, Page 51, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5867, Page 855, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 30th day of March, 19 82.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: David J. Evans
David J. Evans Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 30th day of March, 19 82.

Susan P. Turner
Notary Public, Georgia at Large
My Commission Expires: My commission expires September 11, 1984
(SEAL)

This instrument was prepared by: Lois L. Carroll for: MOLTON, ALLEN & WILLIAMS, INC. (name)
P. O. BOX 10025 (address)
BIRMINGHAM, AL 35202-0025

APR 6 9 45 AM '82
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

IDENTIFICATION REFERENCE

G.A.6.0.6.0

04/06 6.00- CHECK

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